School Code: 16248



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

|                   |         | CO        |             | ROGRESS REP  | ORT        |                             |         |
|-------------------|---------|-----------|-------------|--------------|------------|-----------------------------|---------|
| Adm No   Roll No: | 247   9 |           | Student's N | Name DISHANT | DAS        |                             |         |
| Class             | VII-A   |           | DOB         | 30/09/2012   | 2          |                             |         |
| Father's Name     | SUSANTA | DAS       | Mother's N  | ame SARBANI  | DAS        |                             |         |
|                   |         |           | SCHOLASTI   | C AREAS      |            |                             |         |
| Subject           |         | Unit Test |             | Half Yearly  |            | Total Marks Obt.<br>Overall | Overall |
| Subject           |         | (20)      | Th. (50)    | I.A. (30)    | Total (80) | (100)                       | Grade   |
| ENGLISH           |         | 13.50     | 30.63       | 22.00        | 52.63      | 66.0                        | B2      |
| HINDI             |         | 10.50     | 24.38       | 22.00        | 46.38      | 57.0                        | C1      |
| SANSKRIT          |         | 11.50     | 36.25       | 28.00        | 64.25      | 76.0                        | B1      |
| MATHEMATICS       |         | 11.00     | 20.00       | 21.00        | 41.00      | 52.0                        | C1      |
| SCIENCE           |         | 14.00     | 40.63       | 30.00        | 70.63      | 85.0                        | A2      |
| SOCIAL SCIENCE    |         | 5.00      | 30.63       | 24.00        | 54.63      | 60.0                        | C1      |
| Total             |         | 65.50/120 | 182.52/300  | 147.00/180   | 329.52/480 | 396.00/600                  | B2      |
| Percenta          | age     | 54.58 %   |             | 68.65 %      |            | 66.00 %                     |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| VALUE EDUCATION   | B2    |
| ICT               | B2    |
| GENERAL KNOWLEDGE | C2    |

**Remarks:** Dishant is enthusiastic and interactive.He has the potential to perform better.

Attendance: 99/111

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature Admission No. | Roll No.: 247 | 9 Class: VII-A

## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                  | Term-l |  |  |  |
| Listening Skills                                     | 3.00   |  |  |  |
| Speaking Skills                                      | 3.00   |  |  |  |
| Reading Skills                                       | 4.00   |  |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                           | 4.00   |  |  |  |
| Reading Bonus (0/1/2/3/4)                            | 1.00   |  |  |  |
| Total (30)   | 22.00  |  |  |  |

| SANSKRIT   |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                  | Term-I |  |  |  |
| Listening Skills                                     | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                           | 4.00   |  |  |  |
| Project & Viva                                       | 4.00   |  |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Speaking Skills                                      | 4.00   |  |  |  |
| Reading Skills                                       | 4.00   |  |  |  |
| Reading Bonus (0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)   | 28.00  |  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                  | Term-I |  |  |  |
| Reading Skills                                       | 3.00   |  |  |  |
| Speaking Skills                                      | 4.00   |  |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Listening Skills                                     | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                           | 3.00   |  |  |  |
| Project & Viva                                       | 3.00   |  |  |  |
| Reading Bonus (0/1/2/3/4)                            | 2.00   |  |  |  |
| Total (30)   | 22.00  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Evaluation & Inference                | 3.00   |  |  |  |
| Critical Thinking & Problem Solving   | 3.00   |  |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |  |
| Value/Ethical Application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 21.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Problem Solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical Application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 24.00  |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

#### Admission No. | Roll No.: 247 | 9 Class: VII-A

### **CO-SCHOLASTIC AREAS**

| HEALTH AND PHYSICAL EDUCATION                       | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     |
| SPORTS AND GAMES                                    | A1     |

| PERSONAL HABITS AND ATTITUDES       | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS AND ATTITUDES   | Term-l |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY       | A1     |
| RELATION WITH PEERS           | A1     |
| RELATION WITH TEACHERS        | A1     |
| VALUES AND LIFE SKILLS        | A2     |
| ENVIRONMENT/COMMUNITY WORK    | A2     |

| VISUAL AND PERFORMING ARTS                     | Term-I |
|--|--------|
| ART  | B2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | С      |

#### 5-Point Grading Scale for Co-Scholastic Areas

| A1           | A2               | B1                       | B2            | С             |
|--------------|------------------|--------------------------|---------------|---------------|
| Highly Compe | tent Quite Capab | e Performs Satisfactoril | y Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Headmistress Signature of Parent