School Code: 16248



DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

| | | CON | IPREHENSIVE PI | ROGRESS REP | ORT | | |
|-------------------|----------|------------|-----------------------|---------------|-----------------|------------------|---------|
| Adm No Roll No: | 405 15 | | Student's | Name SRESTHA | GHOSH | | |
| Class | VII-A | | DOB | 05/11/2011 | | | 44 |
| Father's Name | NILANJAN | GHOSH | Mother's N | Name RITUPARN | RITUPARNA CHAKI | | |
| | | | SCHOLAST | | | | |
| Subject | | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 19.50 | 46.25 | 30.00 | 76.25 | 96.0 | A1 |
| HINDI | | 19.00 | 45.63 | 30.00 | 75.63 | 95.0 | A1 |
| SANSKRIT | | 19.00 | 46.25 | 30.00 | 76.25 | 95.0 | A1 |
| MATHEMATICS | | 17.00 | 46.25 | 26.00 | 72.25 | 89.0 | A2 |
| SCIENCE | | 19.00 | 45.00 | 30.00 | 75.00 | 94.0 | A1 |
| SOCIAL SCIENCE | | 19.50 | 50.00 | 30.00 | 80.00 | 100.0 | A1 |
| Total | | 113.00/120 | 279.38/300 | 176.00/180 | 455.38/480 | 569.00/600 | A1 |
| Percenta | age | 94.17 % | | 94.87 % | | 94.83 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | A2 |
| ICT | A1 |
| GENERAL KNOWLEDGE | A1 |

Remarks: Srestha is focused and committed. Her academic performance is commendable.

Attendance: 105/111

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 405 | 15 Class: VII-A

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|------------------------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus (0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| SANSKRIT | | | | |
|------------------------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Reading Bonus (0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| HINDI | | | | |
|------------------------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Reading Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 4.00 | | | |
| Listening Skills | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Reading Bonus (0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical Application of Concepts | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 26.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

Admission No. | Roll No.: 405 | 15 Class: VII-A

CO-SCHOLASTIC AREAS

| HEALTH AND PHYSICAL EDUCATION | Term-I |
|-----------------------------------------------------|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS AND GAMES | A2 |

| PERSONAL HABITS AND ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS AND ATTITUDES | Term-l |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATION WITH PEERS | A1 |
| RELATION WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL AND PERFORMING ARTS | Term-I |
|------------------------------------------------|--------|
| ART | B2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | B2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Headmistress Signature of Parent

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