



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: <https://davmodelskp.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 507 | 7 Student's Name KAUSHAL GUPTA  
 Class IV-B DOB 02/11/2014  
 Father's Name SANJAY GUPTA Mother's Name ANISHA GUPTA



## SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	13.00	23.13	22.00	45.13	58.0	C1
HINDI	17.50	36.25	28.00	64.25	82.0	A2
MATHEMATICS	15.50	36.25	19.00	55.25	71.0	B1
SCIENCE	10.50	37.50	23.00	60.50	71.0	B1
SOCIAL SCIENCE	14.00	28.13	26.00	54.13	68.0	B2
<b>Total</b>	70.50/100	161.26/250	118.00/150	279.26/400	<b>350.00/500</b>	<b>B2</b>
<b>Percentage</b>	<b>70.50 %</b>	<b>69.82 %</b>			<b>70.00 %</b>	

Minor Subjects	Grade
VALUE EDUCATION	B2
ICT	A2
GENERAL KNOWLEDGE	A2

**Remarks:** Kaushal shows a conscientious effort to learn. Regular practice would reflect marked improvement academically.

**Attendance:** 91/105

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Speaking Skills	3.00
Reading Skills	4.00
Writing Skill & Language (Vocab, Spelling, Grammar)	2.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus (0/1/2/3/4)	2.00
<b>Total (30)</b>	<b>22.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	3.00
Problem Solving & Inference	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	2.00
<b>Total (30)</b>	<b>23.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	4.00
Speaking Skills	4.00
Writing Skill & Language (Vocab, Spelling, Grammar)	4.00
Listening Skills	4.00
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Reading Bonus (0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>28.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem Solving & Inference	5.00
Collaboration & Creative Thinking	4.00
Value/Ethical Application of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>26.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	3.00
Critical Thinking & Problem Solving	3.00
Collaboration & Creative Thinking	3.00
Value/Ethical Application of Concepts	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>19.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH AND PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SPORTS AND GAMES	A1

<b>PERSONAL HABITS AND ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE, PUNCTUALITY, REGULARITY	A2

<b>SOCIAL HABITS AND ATTITUDES</b>	<b>Term-I</b>
COLLABORATION AND COOPERATION	A2
CARE OF SCHOOL PROPERTY	A2
RELATION WITH PEERS	A1
RELATION WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A2

<b>VISUAL AND PERFORMING ARTS</b>	<b>Term-I</b>
ART	B1
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL)	C

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Headmistress**

**Signature of  
Parent**