



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: <https://davmodelskp.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 543 | 11

Student's Name PRIYANSHU SAHA

Class IV-B

DOB 08/12/2014

Father's Name PARIMAL SAHA

Mother's Name AMRITA SAHA



## SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	14.00	21.25	17.00	38.25	52.0	C1
HINDI	16.00	27.50	24.00	51.50	68.0	B2
MATHEMATICS	16.00	38.75	22.00	60.75	77.0	B1
SCIENCE	11.50	33.75	25.00	58.75	70.0	B2
SOCIAL SCIENCE	14.50	26.25	26.00	52.25	67.0	B2
<b>Total</b>	72.00/100	147.50/250	114.00/150	261.50/400	<b>334.00/500</b>	<b>B2</b>
<b>Percentage</b>	<b>72.00 %</b>	<b>65.38 %</b>			<b>66.80 %</b>	

Minor Subjects	Grade
VALUE EDUCATION	D
ICT	A2
GENERAL KNOWLEDGE	C2

**Remarks:** Priyanshu is cordial in his behaviour. He needs to work on his attention-span.

**Attendance:** 72/105

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Speaking Skills	2.00
Reading Skills	1.00
Writing Skill & Language (Vocab, Spelling, Grammar)	2.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus (0/1/2/3/4)	2.00
<b>Total (30)</b>	<b>17.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	3.00
Speaking Skills	4.00
Writing Skill & Language (Vocab, Spelling, Grammar)	3.00
Listening Skills	4.00
Portfolio (Notebook & SEA)	4.00
Project & Viva	3.00
Reading Bonus (0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>24.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	3.00
Critical Thinking & Problem Solving	3.00
Collaboration & Creative Thinking	3.00
Value/Ethical Application of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>22.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem Solving & Inference	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	2.00
<b>Total (30)</b>	<b>25.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem Solving & Inference	5.00
Collaboration & Creative Thinking	4.00
Value/Ethical Application of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>26.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH AND PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SPORTS AND GAMES	A1

<b>PERSONAL HABITS AND ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE, PUNCTUALITY, REGULARITY	A2

<b>SOCIAL HABITS AND ATTITUDES</b>	<b>Term-I</b>
COLLABORATION AND COOPERATION	A2
CARE OF SCHOOL PROPERTY	A2
RELATION WITH PEERS	A2
RELATION WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	A2

<b>VISUAL AND PERFORMING ARTS</b>	<b>Term-I</b>
ART	A1
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL)	B1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Headmistress**

**Signature of  
Parent**