



DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: <https://davmodelskp.org>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 571 | 11

Student's Name MRINANK GHOSH

Class III-B

DOB 11/01/2016

Father's Name MANAS GHOSH

Mother's Name PAMELA GHOSH



SCHOLASTIC AREAS

| Subject | Unit Test (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 18.00 | 28.75 | 30.00 | 58.75 | 77.0 | B1 |
| HINDI | 17.50 | 35.63 | 24.00 | 59.63 | 77.0 | B1 |
| MATHEMATICS | 14.00 | 31.25 | 26.00 | 57.25 | 71.0 | B1 |
| SCIENCE | 18.00 | 44.38 | 30.00 | 74.38 | 92.0 | A1 |
| SOCIAL SCIENCE | 18.50 | 30.63 | 24.00 | 54.63 | 73.0 | B1 |
| Total | 86.00/100 | 170.64/250 | 134.00/150 | 304.64/400 | 390.00/500 | B1 |
| Percentage | 86.00 % | 76.16 % | | | 78.00 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | A2 |
| ICT | A1 |
| GENERAL KNOWLEDGE | A2 |

Remarks: Mrinank is a good listener, follows instructions promptly. He needs to put more effort in academics.

Attendance: 92/104

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Reading Bonus (0/1/2/3/4) | 4.00 |
| Total (30) | 30.00 |

| SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical Application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| HINDI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Reading Skills | 3.00 |
| Speaking Skills | 4.00 |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 3.00 |
| Listening Skills | 4.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Project & Viva | 4.00 |
| Reading Bonus (0/1/2/3/4) | 3.00 |
| Total (30) | 24.00 |

| SOCIAL SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical Application of Concepts | 4.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 24.00 |

| MATHEMATICS | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 4.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical Application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 26.00 |

CO-SCHOLASTIC AREAS

| HEALTH AND PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS AND GAMES | A2 |

| PERSONAL HABITS AND ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS AND ATTITUDES | Term-I |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATION WITH PEERS | A1 |
| RELATION WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL AND PERFORMING ARTS | Term-I |
|--|--------|
| ART | A2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL) | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
HeadmistressSignature of
Parent