CBSE Affiliation No.: 2430405

## Sity

## DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH,NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session: 2024-25
Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org



## **First Term Academic Performance Report**

Adm No | Roll No: 601 | 5 Student's Name AVANTIKA KUMARI

Class-Section IX-A DOB 21/03/2012

Father's Name Mr. SUJEET KUMAR JHA Mother's Name Mrs. SWETA JHA

Attendance 93/116



|                        | FIRST TERM EXAMINATION |                               |                  |                              |                     |                        |                  |                           |
|------------------------|------------------------|-------------------------------|------------------|------------------------------|---------------------|------------------------|------------------|---------------------------|
| Subject                | Periodic Test          | Multiple<br>Assessment<br>(5) | Portfolio<br>(5) | Subject<br>Enrichment<br>(5) | Half Yearly<br>(80) | Total<br>Marks<br>Obt. | Overall<br>Grade | Highest<br>Marks<br>(100) |
| ENGLISH                | 4.00                   | 4.00                          | 4.00             | 5.00                         | 42.00               | 59                     | C1               | 95                        |
| HINDI                  | 3.80                   | 5.00                          | 4.00             | 5.00                         | 50.00               | 68                     | B2               | 87                        |
| MATHEMATICS            | 3.20                   | 4.00                          | 4.00             | 2.00                         | 14.00               | 27                     | E                | 96                        |
| SCIENCE                | 2.20                   | 3.00                          | 4.00             | 4.00                         | 22.00               | 35                     | D                | 99                        |
| SOCIAL SCIENCE         | 3.40                   | 4.00                          | 4.00             | 5.00                         | 36.00               | 52                     | C1               | 98                        |
| Marks Obtained / Total |                        |                               |                  |                              |                     | 241                    | 1/500            |                           |
| Percentage             |                        |                               |                  |                              | 48.                 | 20 %                   |                  |                           |
| Grade                  |                        |                               |                  |                              |                     | C2                     |                  |                           |
| Section wise Rank      |                        |                               |                  |                              | 34                  |                        |                  |                           |
| Class wise Rank        |                        |                               |                  |                              | 59                  |                        |                  |                           |

| Skill Subject          | Th. Max. Mark | Th. Obt. Marks | Pr. Max Marks | Pr. Obt. Marks | Total Max. Mark | Total Obt. Marks |
|------------------------|---------------|----------------|---------------|----------------|-----------------|------------------|
| INFORMATION TECHNOLOGY | 50            | 33.00          | 50.00         | 37.00          | 100             | 70.00            |

| CO-SCHOLASTIC AREAS         | Grade |
|-----------------------------|-------|
| ART EDUCATION               | AB    |
| DISCIPLINE                  | А     |
| HEALTH & PHYSICAL EDUCATION | В     |

## Class Teacher's Remark

Avantika has a very average performance and needs much more strategic practice.

|             | 8 Point Grading Scale for Scholastic Areas |         |         |         |         |         |         |            |
|-------------|--|---------|---------|---------|---------|---------|---------|------------|
| Grade       | A1   | A2      | B1      | B2      | C1      | C2      | D       | Е          |
| Marks Range | 91%-100%                                   | 81%-90% | 71%-80% | 61%-70% | 51%-60% | 41%-50% | 33%-40% | 32 & below |

|           | 5 Point Grading Scale For Co-Scholastic Areas |            |          |          |  |
|-----------|---|------------|----------|----------|--|
| A         | В   | С          | D        | E        |  |
| Exemplary | Proficient                                    | Developing | Emerging | Beginner |  |

| Signature of Class Teacher | Signature of Parent | Signature of Headmistress |
|----------------------------|---------------------|---------------------------|