School Code: 16248



DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

| | | CON | IPREHENSIVE P | ROGRESS REP | ORT | | |
|-------------------|-------------------------------------|-----------|---------------|-----------------------------|------------|------------------|---------|
| Adm No Roll No: | 619 20 | | Student's | Name AARIN MC | NDAL | | |
| Class | IV-A | | DOB | 07/09/2014 | Ļ | | Ê |
| Father's Name | Father's Name KRISHNA SADHAN MONDAL | | | Mother's Name SONALI MONDAL | | | |
| | | | SCHOLAST | | | | |
| | | Unit Test | | Half Yearly | | | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 14.50 | 20.63 | 16.00 | 36.63 | 51.0 | C1 |
| BENGALI | | 8.00 | 15.63 | 21.00 | 36.63 | 45.0 | C2 |
| MATHEMATICS | | 6.00 | 22.50 | 23.00 | 45.50 | 52.0 | C1 |
| SCIENCE | | 8.50 | 33.75 | 22.00 | 55.75 | 64.0 | B2 |
| SOCIAL SCIENCE | | 11.50 | 19.38 | 23.00 | 42.38 | 54.0 | C1 |
| Total | | 48.50/100 | 111.89/250 | 105.00/150 | 216.89/400 | 266.00/500 | C1 |
| Percenta | age | 48.50 % | | 54.22 % | | 53.20 % |] |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | E |
| ICT | B2 |
| GENERAL KNOWLEDGE | E |

Remarks: Aarin displays average academic record. He has the ability to perform better.

Attendance: 94/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 619 | 20 Class: IV-A

DETAILED INTERNAL ASSESSMENT

| BENGALI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Reading Skills | 2.00 | | | |
| Speaking Skills | 3.00 | | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 3.00 | | | |
| Listening Skills | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Reading Bonus (0/1/2/3/4) | 2.00 | | | |
| Total (30) | 21.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 3.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Total (30) | 22.00 | | | |

| ENGLISH | | | | |
|--|-------|--|--|--|
| Skills/Competencies | Term- | | | |
| Listening Skills | 2.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 2.00 | | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus (0/1/2/3/4) | 2.00 | | | |
| Total (30) | 16.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical Application of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 23.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical Application of Concepts | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 23.00 | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

Admission No. | Roll No.: 619 | 20 Class: IV-A

CO-SCHOLASTIC AREAS

| HEALTH AND PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS AND GAMES | A1 |

| PERSONAL HABITS AND ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS AND ATTITUDES | Term-l |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATION WITH PEERS | A1 |
| RELATION WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL AND PERFORMING ARTS | Term-I |
|--|--------|
| ART | A2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Headmistress Signature of Parent