CBSE Affiliation No.: 2430405 School Code: 16248



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212



(Managed by: DAVCMC) Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 634 | 27 Student's Name PIYUSH CHATTERJEE

**Class** III-B **DOB** 23/08/2015

Father's Name BASUDEB CHATTERJEE Mother's Name MAMATA CHATTERJEE

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|---|---|---|---|---------|--------|
| M |   | Ė |   | TWA TWA | 100.00 |

| SCHOLASTIC AREAS |           |            |                  |            |                  |       |
|------------------|-----------|------------|------------------|------------|------------------|-------|
| Subject          | Unit Test |            | Total Marks Obt. | Overall    |                  |       |
| Subject          | (20)      | Th. (50)   | I.A. (30)        | Total (80) | Overall<br>(100) | Grade |
| ENGLISH          | 17.00     | 34.38      | 26.00            | 60.38      | 77.0             | B1    |
| BENGALI          | 16.50     | 31.88      | 28.00            | 59.88      | 76.0             | B1    |
| MATHEMATICS      | 14.50     | 37.50      | 24.00            | 61.50      | 76.0             | B1    |
| SCIENCE          | 12.00     | 37.50      | 25.00            | 62.50      | 75.0             | B1    |
| SOCIAL SCIENCE   | 7.00      | 31.88      | 26.00            | 57.88      | 65.0             | B2    |
| Total            | 67.00/100 | 173.14/250 | 129.00/150       | 302.14/400 | 369.00/500       | B1    |
| Percentage       | 67.00 %   |            | 75.54 %          | •          | 73.80 %          |       |

| Minor Subjects    | Grade |
|-------------------|-------|
| VALUE EDUCATION   | B1    |
| ICT               | A1    |
| GENERAL KNOWLEDGE | B1    |

**Remarks:** Piyush performs reasonably well. However, he needs to display sincere academic dedication to bring overall development.

Attendance: 88/104

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| BENGALI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                  | Term-I |  |  |  |
| Reading Skills                                       | 3.00   |  |  |  |
| Speaking Skills                                      | 3.00   |  |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Listening Skills                                     | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                           | 5.00   |  |  |  |
| Project & Viva                                       | 5.00   |  |  |  |
| Reading Bonus (0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)   | 28.00  |  |  |  |

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                                  | Term-l |  |  |
| Listening Skills                                     | 3.00   |  |  |
| Speaking Skills                                      | 4.00   |  |  |
| Reading Skills                                       | 5.00   |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Project & Viva                                       | 4.00   |  |  |
| Portfolio (Notebook & SEA)                           | 4.00   |  |  |
| Reading Bonus (0/1/2/3/4)                            | 2.00   |  |  |
| Total (30)   | 26.00  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 4.00   |  |  |  |
| Critical Thinking & Problem Solving   | 3.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical Application of Concepts | 3.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 24.00  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Problem Solving & Inference           | 3.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 25.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |
| Problem Solving & Inference           | 4.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical Application of Concepts | 4.00   |  |  |
| Project & Viva                        | 4.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 26.00  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH AND PHYSICAL EDUCATION                    | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SPORTS AND GAMES                                 | A1     |

| PERSONAL HABITS AND ATTITUDES       | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS AND ATTITUDES   | Term-I |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY       | A1     |
| RELATION WITH PEERS           | A1     |
| RELATION WITH TEACHERS        | A1     |
| VALUES AND LIFE SKILLS        | A1     |
| ENVIRONMENT/COMMUNITY WORK    | A2     |

| VISUAL AND PERFORMING ARTS                  | Term-I |
|---|--------|
| ART   | A2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | B1     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Headmistress

Signature of Parent