



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: <https://davmodelskp.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 637 | 2 Student's Name ADRIKA BHADRA  
 Class III-C DOB 26/07/2016  
 Father's Name LOKENATH BHADRA Mother's Name NUPUR BHADRA



## SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	19.50	40.00	29.00	69.00	89.0	A2
HINDI	19.50	46.88	28.00	74.88	94.0	A1
MATHEMATICS	17.50	36.88	27.00	63.88	81.0	A2
SCIENCE	17.00	46.88	29.00	75.88	93.0	A1
SOCIAL SCIENCE	18.50	41.25	30.00	71.25	90.0	A2
<b>Total</b>	92.00/100	211.89/250	143.00/150	354.89/400	<b>447.00/500</b>	<b>A2</b>
<b>Percentage</b>	<b>92.00 %</b>	<b>88.72 %</b>			<b>89.40 %</b>	

Minor Subjects	Grade
VALUE EDUCATION	A1
ICT	A1
GENERAL KNOWLEDGE	A2

**Remarks:** Adrika is focused and committed. Her academic performance is commendable.

**Attendance:** 96/104

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language (Vocab, Spelling, Grammar)	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus (0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>29.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>29.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	4.00
Speaking Skills	4.00
Writing Skill & Language (Vocab, Spelling, Grammar)	4.00
Listening Skills	4.00
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Reading Bonus (0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>28.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	4.00
Value/Ethical Application of Concepts	3.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>27.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH AND PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SPORTS AND GAMES	A2

<b>PERSONAL HABITS AND ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE, PUNCTUALITY, REGULARITY	A1

<b>SOCIAL HABITS AND ATTITUDES</b>	<b>Term-I</b>
COLLABORATION AND COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATION WITH PEERS	A1
RELATION WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

<b>VISUAL AND PERFORMING ARTS</b>	<b>Term-I</b>
ART	A2
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL)	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Headmistress**

**Signature of  
Parent**