CBSE Affiliation No.: 2430405 School Code: 16248



DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212



(Managed by: DAVCMC) Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 652 | 3 Student's Name ANUSHKA DASH

Class VII-A **DOB** 26/08/2011

Father's Name ALOK RANJAN DASH Mother's Name JASHODHARA PRIYADARSINI



| SCHOLASTIC AREAS | | | | | | |
|------------------|------------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 17.50 | 41.88 | 30.00 | 71.88 | 89.0 | A2 |
| HINDI | 18.50 | 43.13 | 30.00 | 73.13 | 92.0 | A1 |
| SANSKRIT | 17.00 | 36.88 | 30.00 | 66.88 | 84.0 | A2 |
| MATHEMATICS | 17.00 | 38.75 | 28.00 | 66.75 | 84.0 | A2 |
| SCIENCE | 17.00 | 42.50 | 30.00 | 72.50 | 90.0 | A2 |
| SOCIAL SCIENCE | 17.50 | 46.88 | 29.00 | 75.88 | 93.0 | A1 |
| Total | 104.50/120 | 250.02/300 | 177.00/180 | 427.02/480 | 532.00/600 | A2 |
| Percentage | 87.08 % | | 88.96 % | <u> </u> | 88.67 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | A1 |
| ICT | A2 |
| GENERAL KNOWLEDGE | A1 |

Remarks: Anushka is focused and committed. Her academic performance is commendable.

Attendance: 106/111

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 4.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus (0/1/2/3/4) | 4.00 | | |
| Total (30) | 30.00 | | |

| SANSKRIT | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Project & Viva | 4.00 | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 4.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 4.00 | | |
| Reading Bonus (0/1/2/3/4) | 4.00 | | |
| Total (30) | 30.00 | | |

| HINDI | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Reading Skills | 5.00 | | |
| Speaking Skills | 4.00 | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 4.00 | | |
| Listening Skills | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Project & Viva | 5.00 | | |
| Reading Bonus (0/1/2/3/4) | 4.00 | | |
| Total (30) | 30.00 | | |

| SCIENCE | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 5.00 | | |
| Problem Solving & Inference | 5.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical Application of Concepts | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 30.00 | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical Application of Concepts | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 28.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 29.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH AND PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS AND GAMES | A1 |

| PERSONAL HABITS AND ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS AND ATTITUDES | Term-I |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATION WITH PEERS | A1 |
| RELATION WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL AND PERFORMING ARTS | Term-I |
|---|--------|
| ART | A2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | С |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of Class Teacher Head/Examination Headmistress Parent In-charge