DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session: 2024-25 Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

| | | Fi | rst Ter | m Acade | emic Perfor | mance R | leport | | | | | |
|--------------------------------------------|--------------------------|------------------------|----------------------------------|------------|--------------------|------------------------------|---------------------------------|-------------|------------------------|------------|---------|-----------------------|
| Im No Roll No: 660 22 | | | | Stud | dent's Name | ANUSHKA SINGHA MAHAPATRA | | | | | | |
| ass-Section | Section IX-A | | | | 3 | 16/08/2010 | | | | | | N |
| ther's Name Mr. ANANTA KUMAR SINGHA MAHAPA | | | | PATR/ Mot | her's Name | Mrs. TANUKA SINGHA MAHAPATRA | | | | | | |
| ttendance | 103/116 | | | | | | | | | | | |
| | | FIRST TERM EXAMINATION | | | | | | | | | | |
| Subject | | Periodic Test (5) | Test Multiple Assessme (5) | | | | Subject Ha Enrichment (5) | | Total Marks Obt. | s Grade | | Highe Mark (100 |
| ENGLISH | | 5.00 | 5.00 | | 5.00 | 5.00 | | 63.00 | | | A2 | 95 |
| BENGALI | | 4.60 | 5.0 | 00 | 5.00 | 5.00 | 5.00 7 | | 2.00 92 | | A1 | 95 |
| MATHEMATICS | | 4.60 | 4.0 | 00 | 5.00 | 3.00 | | 54.00 | | 71 E | | 96 |
| SCIENCE | | 3.60 | 4.0 | 00 | 5.00 | 5.00 | | 58.00 | 76 E | | B1 | 99 |
| SOCIAL SCIENCE | | 4.60 | 5.0 | | 5.00 | 5.00 | 5.00 7 | | .00 91 | | A1 | 98 |
| Marks Obta | ined / Total | | | | ļ | | | | | | 413 | s/500 |
| | Percentage | | | | | | | | | | | 60 % |
| Grade | | | | | | | | | | | | 42 |
| Sectior | n wise Rank | | | | | | | | | | 4 | |
| Class | s wise Rank | | | | | | | | | | | 9 |
| Skill Subject | | Th. Max. M | ark Th | Obt. Marks | Pr. Max Mar | ke Pr O | bt. Marks | Total Ma | v Mark | Total O | ht Mark | (6 |
| | | 50 | | | 16.00 50.00 | | 50.00 | | 100 | | 96.00 | |
| | | | | | | | | | | | | |
| CO-SCHOLASTIC A | AREAS | | | Grade A | - | | | | | | | |
| DISCIPLINE | | | A | _ | | | | | | | | |
| HEALTH & PHYSIC | N | | A | _ | | | | | | | | |
| | | | | Class T | ┘ ˈeacher's Rer | nark | | | | | | |
| Anuska needs | to put little m | ore positive eff | ort in her | studies. | | | | | | | | |
| | | | 8 Point | Grading | Scale for Sc | holastic A | reas | | | | | |
| Grade | A1 | A2 | | B1 | B2 | C1 | | C2 | [| C | | Е |
| Marks Range | s Range 91%-100% 81%-90% | | 6 71%-80% | | 61%-70% | 51%-6 | 0% | 41%-50% 33% | | %-40% 32 8 | | & below |
| | | 5 | Point G | rading Sc | ale For Co-S | cholastic | Areas | | | | | |
| A | | В | | | C | | D | | | | E | |
| Exempl | Proficie | nt | C | Developing | | Emerging | | | Beginner | | | |
| Signature o | ner | Signature of Parent | | | | S | ignature of | Headmi | stress | | | |



School Code: 16248