



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: <https://davmodelskp.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 737 | 10

Student's Name ASHMIT GOP

Class IV-A

DOB 18/02/2014

Father's Name BAPAN GOP

Mother's Name ESHITA GOP



## SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	18.00	33.75	24.00	57.75	76.0	B1
HINDI	16.50	37.50	28.00	65.50	82.0	A2
MATHEMATICS	14.50	37.50	30.00	67.50	82.0	A2
SCIENCE	14.50	45.63	30.00	75.63	90.0	A2
SOCIAL SCIENCE	17.50	36.88	24.00	60.88	78.0	B1
<b>Total</b>	81.00/100	191.26/250	136.00/150	327.26/400	<b>408.00/500</b>	<b>A2</b>
<b>Percentage</b>	<b>81.00 %</b>	<b>81.82 %</b>			<b>81.60 %</b>	

Minor Subjects	Grade
VALUE EDUCATION	A2
ICT	A1
GENERAL KNOWLEDGE	A1

**Remarks:** Ashmit performs reasonably well. Attentive listening can improve his overall performance.

**Attendance:** 104/105

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	4.00
Reading Skills	3.00
Writing Skill & Language (Vocab, Spelling, Grammar)	2.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus (0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>24.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	4.00
Speaking Skills	4.00
Writing Skill & Language (Vocab, Spelling, Grammar)	4.00
Listening Skills	4.00
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Reading Bonus (0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>28.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem Solving & Inference	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical Application of Concepts	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>24.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH AND PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SPORTS AND GAMES	A1

<b>PERSONAL HABITS AND ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE, PUNCTUALITY, REGULARITY	A1

<b>SOCIAL HABITS AND ATTITUDES</b>	<b>Term-I</b>
COLLABORATION AND COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATION WITH PEERS	A1
RELATION WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

<b>VISUAL AND PERFORMING ARTS</b>	<b>Term-I</b>
ART	A1
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL)	B1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Headmistress**

**Signature of  
Parent**