



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: <https://davmodelskp.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 837 | 34

Student's Name SOURADIP SEKHAR DEO

Class IV-A

DOB 22/04/2014

Father's Name SOMENATH SEKHAR DEO

Mother's Name DIPIKA SEKHAR DEO



## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 15.50             | 21.25          | 21.00      | 42.25      | 58.0                                 | C1               |
| BENGALI           | 11.50             | 18.75          | 25.00      | 43.75      | 55.0                                 | C1               |
| MATHEMATICS       | 14.50             | 34.38          | 25.00      | 59.38      | 74.0                                 | B1               |
| SCIENCE           | 11.50             | 38.13          | 23.00      | 61.13      | 73.0                                 | B1               |
| SOCIAL SCIENCE    | 18.00             | 22.50          | 21.00      | 43.50      | 62.0                                 | B2               |
| <b>Total</b>      | 71.00/100         | 135.01/250     | 115.00/150 | 250.01/400 | <b>322.00/500</b>                    | <b>B2</b>        |
| <b>Percentage</b> | <b>71.00 %</b>    | <b>62.50 %</b> |            |            | <b>64.40 %</b>                       |                  |

| Minor Subjects    | Grade |
|-------------------|-------|
| VALUE EDUCATION   | B2    |
| ICT               | B1    |
| GENERAL KNOWLEDGE | B1    |

**Remarks:** Souradip is sincere and responsible. Effective communication can improve his academics.

**Attendance:** 95/105

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>BENGALI</b>   |               |
|--|---------------|
| <b>Skills/Competencies</b>                             | <b>Term-I</b> |
| Reading Skills   | 2.00          |
| Speaking Skills  | 3.00          |
| Writing Skill & Language<br>(Vocab, Spelling, Grammar) | 3.00          |
| Listening Skills                                       | 4.00          |
| Portfolio (Notebook & SEA)                             | 4.00          |
| Project & Viva   | 5.00          |
| Reading Bonus (0/1/2/3/4)                              | 4.00          |
| <b>Total (30)</b>                                      | <b>25.00</b>  |

| <b>SCIENCE</b>                        |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 4.00          |
| Problem Solving & Inference           | 5.00          |
| Collaboration & Creative Thinking     | 4.00          |
| Value/Ethical Application of Concepts | 3.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 2.00          |
| <b>Total (30)</b>                     | <b>23.00</b>  |

| <b>ENGLISH</b>   |               |
|--|---------------|
| <b>Skills/Competencies</b>                             | <b>Term-I</b> |
| Listening Skills                                       | 3.00          |
| Speaking Skills  | 1.00          |
| Reading Skills   | 4.00          |
| Writing Skill & Language<br>(Vocab, Spelling, Grammar) | 3.00          |
| Project & Viva   | 3.00          |
| Portfolio (Notebook & SEA)                             | 4.00          |
| Reading Bonus (0/1/2/3/4)                              | 3.00          |
| <b>Total (30)</b>                                      | <b>21.00</b>  |

| <b>SOCIAL SCIENCE</b>                 |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 3.00          |
| Problem Solving & Inference           | 3.00          |
| Collaboration & Creative Thinking     | 4.00          |
| Value/Ethical Application of Concepts | 4.00          |
| Project & Viva                        | 4.00          |
| Portfolio (Notebook & SEA)            | 3.00          |
| <b>Total (30)</b>                     | <b>21.00</b>  |

| <b>MATHEMATICS</b>                    |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Evaluation & Inference                | 5.00          |
| Critical Thinking & Problem Solving   | 4.00          |
| Collaboration & Creative Thinking     | 4.00          |
| Value/Ethical Application of Concepts | 5.00          |
| Project & Viva                        | 4.00          |
| Portfolio (Notebook & SEA)            | 3.00          |
| <b>Total (30)</b>                     | <b>25.00</b>  |

## CO-SCHOLASTIC AREAS

| HEALTH AND PHYSICAL EDUCATION                    | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SPORTS AND GAMES                                 | A1     |

| PERSONAL HABITS AND ATTITUDES       | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS AND ATTITUDES   | Term-I |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY       | A1     |
| RELATION WITH PEERS           | A1     |
| RELATION WITH TEACHERS        | A1     |
| VALUES AND LIFE SKILLS        | A1     |
| ENVIRONMENT/COMMUNITY WORK    | A1     |

| VISUAL AND PERFORMING ARTS                 | Term-I |
|--|--------|
| ART  | A2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL) | B1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
HeadmistressSignature of  
Parent