CBSE Affiliation No.: 2430405 School Code: 16248



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH,NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212 (Managed by: DAVCMC)



Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 839 | 13 Student's Name ROCHAK KUMAR SINGH

Class III-C DOB 04/09/2016

Father's Name SONU SINGH Mother's Name KHUSHBU DEVI



| SCHOLASTIC AREAS |           |             |            |            |                  |         |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject          | Unit Test | Half Yearly |            |            | Total Marks Obt. | Overall |
| oubject          | (20)      | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 14.50     | 30.00       | 19.00      | 49.00      | 64.0             | B2      |
| HINDI            | 16.00     | 27.50       | 22.00      | 49.50      | 66.0             | B2      |
| MATHEMATICS      | 15.50     | 41.88       | 30.00      | 71.88      | 87.0             | A2      |
| SCIENCE          | 10.50     | 25.63       | 20.00      | 45.63      | 56.0             | C1      |
| SOCIAL SCIENCE   | 14.50     | 20.63       | 21.00      | 41.63      | 56.0             | C1      |
| Total            | 71.00/100 | 145.64/250  | 112.00/150 | 257.64/400 | 329.00/500       | B2      |
| Percentage       | 71.00 %   |             | 64.41 %    |            | 65.80 %          |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| VALUE EDUCATION   | C2    |
| ICT               | A1    |
| GENERAL KNOWLEDGE | B2    |

Remarks: Rochak needs to be more engaged in academics to gain in-depth knowledge of different disciplines.

Attendance: 99/104

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |
|--|--------|
| Skills/Competencies                                  | Term-I |
| Listening Skills                                     | 3.00   |
| Speaking Skills                                      | 3.00   |
| Reading Skills                                       | 4.00   |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 2.00   |
| Project & Viva                                       | 2.00   |
| Portfolio (Notebook & SEA)                           | 4.00   |
| Reading Bonus (0/1/2/3/4)                            | 1.00   |
| Total (30)   | 19.00  |

| HINDI  |        |  |
|--|--------|--|
| Skills/Competencies                                  | Term-l |  |
| Reading Skills                                       | 3.00   |  |
| Speaking Skills                                      | 3.00   |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 3.00   |  |
| Listening Skills                                     | 3.00   |  |
| Portfolio (Notebook & SEA)                           | 3.00   |  |
| Project & Viva                                       | 4.00   |  |
| Reading Bonus (0/1/2/3/4)                            | 3.00   |  |
| Total (30)   | 22.00  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |
| Problem Solving & Inference           | 4.00   |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |
| Value/Ethical Application of Concepts | 3.00   |  |  |
| Project & Viva                        | 2.00   |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |
| Total (30)                            | 20.00  |  |  |

| SOCIAL SCIENCE                        |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |
| Problem Solving & Inference           | 3.00   |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |
| Value/Ethical Application of Concepts | 3.00   |  |  |
| Project & Viva                        | 4.00   |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |
| Total (30)                            | 21.00  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH AND PHYSICAL EDUCATION                    | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SPORTS AND GAMES                                 | A2     |

| PERSONAL HABITS AND ATTITUDES       | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS AND ATTITUDES   | Term-I |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY       | A1     |
| RELATION WITH PEERS           | A1     |
| RELATION WITH TEACHERS        | A1     |
| VALUES AND LIFE SKILLS        | A1     |
| ENVIRONMENT/COMMUNITY WORK    | A1     |

| VISUAL AND PERFORMING ARTS                  | Term-I |
|---|--------|
| ART   | B2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | B1     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of **Class Teacher**  Signature of Supervisory **Head/Examination** In-charge

Signature of Headmistress Signature of **Parent**