CBSE Affiliation No.: 2430405 School Code: 16248



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212



(Managed by: DAVCMC) Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 848 | 27 Student's Name DUTTATREYA SARKAR

Class VI-A DOB 06/03/2013

Father's Name VIVEKANANDA SARKAR Mother's Name BAISHAKHI SARKAR

| ASTH |  |
|------|--|
|      |  |

| SCHOLASTIC AREAS |            |                       |            |                      |                          |                  |
|------------------|------------|-----------------------|------------|----------------------|--------------------------|------------------|
| Subject          | Unit Test  | Unit Test Half Yearly |            |                      | Total Marks Obt. Overall | Overall<br>Grade |
| Subject          | (20)       | (20) Th. (50)         |            | I.A. (30) Total (80) |                          |                  |
| ENGLISH          | 13.50      | 32.50                 | 22.00      | 54.50                | 68.0                     | B2               |
| BENGALI          | 18.00      | 44.38                 | 27.00      | 71.38                | 89.0                     | A2               |
| SANSKRIT         | 20.00      | 39.38                 | 30.00      | 69.38                | 89.0                     | A2               |
| MATHEMATICS      | 18.50      | 46.88                 | 28.00      | 74.88                | 93.0                     | A1               |
| SCIENCE          | 16.50      | 47.50                 | 27.00      | 74.50                | 91.0                     | A1               |
| SOCIAL SCIENCE   | 15.50      | 27.50                 | 16.00      | 43.50                | 59.0                     | C1               |
| Total            | 102.00/120 | 238.14/300            | 150.00/180 | 388.14/480           | 489.00/600               | A2               |
| Percentage       | 85.00 %    |                       | 80.86 %    | <u> </u>             | 81.50 %                  |                  |

| Minor Subjects    | Grade |
|-------------------|-------|
| VALUE EDUCATION   | B2    |
| ICT               | B2    |
| GENERAL KNOWLEDGE | C1    |

Remarks: Duttatreya is sincere and responsible. Effective communication can improve his academics.

Attendance: 106/111

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| BENGALI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                                  | Term-I |  |  |
| Reading Skills                                       | 4.00   |  |  |
| Speaking Skills                                      | 3.00   |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Listening Skills                                     | 4.00   |  |  |
| Portfolio (Notebook & SEA)                           | 5.00   |  |  |
| Project & Viva                                       | 5.00   |  |  |
| Reading Bonus (0/1/2/3/4)                            | 2.00   |  |  |
| Total (30)   | 27.00  |  |  |

| SANSKRIT   |        |  |  |
|--|--------|--|--|
| Skills/Competencies                                  | Term-I |  |  |
| Listening Skills                                     | 5.00   |  |  |
| Portfolio (Notebook & SEA)                           | 4.00   |  |  |
| Project & Viva                                       | 4.00   |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Speaking Skills                                      | 5.00   |  |  |
| Reading Skills                                       | 4.00   |  |  |
| Reading Bonus (0/1/2/3/4)                            | 4.00   |  |  |
| Total (30)   | 30.00  |  |  |

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                                  | Term-I |  |  |
| Listening Skills                                     | 2.00   |  |  |
| Speaking Skills                                      | 3.00   |  |  |
| Reading Skills                                       | 3.00   |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Project & Viva                                       | 3.00   |  |  |
| Portfolio (Notebook & SEA)                           | 3.00   |  |  |
| Reading Bonus (0/1/2/3/4)                            | 4.00   |  |  |
| Total (30)   | 22.00  |  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |
| Problem Solving & Inference           | 4.00   |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 27.00  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 28.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 3.00   |  |  |
| Problem Solving & Inference           | 3.00   |  |  |
| Collaboration & Creative Thinking     | 2.00   |  |  |
| Value/Ethical Application of Concepts | 2.00   |  |  |
| Project & Viva                        | 3.00   |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |
| Total (30)                            | 16.00  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH AND PHYSICAL EDUCATION                    | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SPORTS AND GAMES                                 | A2     |

| PERSONAL HABITS AND ATTITUDES       | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS AND ATTITUDES   | Term-I |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY       | A1     |
| RELATION WITH PEERS           | A2     |
| RELATION WITH TEACHERS        | A1     |
| VALUES AND LIFE SKILLS        | A1     |
| ENVIRONMENT/COMMUNITY WORK    | A1     |

| VISUAL AND PERFORMING ARTS                  | Term-I |
|---|--------|
| ART   | A1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A1     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Headmistress Signature of Parent