CBSE Affiliation No.: 2430405 School Code: 16248



DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212



(Managed by: DAVCMC) Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 899 | 13 Student's Name NAKSH

Class IV-A DOB 15/10/2014

Father's Name PUSHPENDRA SINGH Mother's Name PRIYANKA SINGH



| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 17.00 | 38.75 | 28.00 | 66.75 | 84.0 | A2 |
| HINDI | 18.00 | 36.25 | 28.00 | 64.25 | 82.0 | A2 |
| MATHEMATICS | 17.50 | 45.00 | 30.00 | 75.00 | 93.0 | A1 |
| SCIENCE | 15.50 | 46.25 | 30.00 | 76.25 | 92.0 | A1 |
| SOCIAL SCIENCE | 17.50 | 46.25 | 30.00 | 76.25 | 94.0 | A1 |
| Total | 85.50/100 | 212.50/250 | 146.00/150 | 358.50/400 | 445.00/500 | A2 |
| Percentage | 85.50 % | | 89.63 % | | 89.00 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | A2 |
| ICT | A1 |
| GENERAL KNOWLEDGE | A1 |

Remarks: Naksh is focused and committed. His academic performance is commendable.

Attendance: 95/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|--|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skills | 5.00 | |
| Speaking Skills | 4.00 | |
| Reading Skills | 4.00 | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 4.00 | |
| Project & Viva | 4.00 | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Reading Bonus (0/1/2/3/4) | 3.00 | |
| Total (30) | 28.00 | |

| HINDI | | |
|--|--------|--|
| Skills/Competencies | Term-l | |
| Reading Skills | 4.00 | |
| Speaking Skills | 4.00 | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 4.00 | |
| Listening Skills | 4.00 | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Project & Viva | 4.00 | |
| Reading Bonus (0/1/2/3/4) | 4.00 | |
| Total (30) | 28.00 | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH AND PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS AND GAMES | A1 |

| PERSONAL HABITS AND ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS AND ATTITUDES | Term-I |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATION WITH PEERS | A1 |
| RELATION WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL AND PERFORMING ARTS | Term-I |
|---|--------|
| ART | B2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Headmistress Signature of Parent