School Code: 16248



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

|                   |           | CO        | <b>MPREHENSIVE P</b>       | ROGRESS REP  | ORT        |                             |         |  |
|-------------------|-----------|-----------|----------------------------|--------------|------------|-----------------------------|---------|--|
| Adm No   Roll No: | 925   23  |           | Student's                  | Name USHASRE | E SIKDER   |                             |         |  |
| Class             | V-C       |           | DOB                        | 29/05/2014   | 1          |                             |         |  |
| Father's Name     | RANABIR S | SIKDER    | Mother's Name RIMPI SIKDER |              |            |                             |         |  |
|                   |           |           | SCHOLAST                   |              |            |                             |         |  |
| Subject           |           | Unit Test | Half Yearly Tota           |              |            | Total Marks Obt.<br>Overall | Overall |  |
| Subject           |           | (20)      | Th. (50)                   | I.A. (30)    | Total (80) | (100)                       | Grade   |  |
| ENGLISH           |           | 14.50     | 20.00                      | 28.00        | 48.00      | 63.0                        | B2      |  |
| BENGALI           |           | 15.00     | 28.13                      | 27.00        | 55.13      | 70.0                        | B2      |  |
| SANSKRIT          |           | 12.50     | 12.50                      | 25.00        | 37.50      | 50.0                        | C2      |  |
| MATHEMATICS       |           | 12.50     | 11.25                      | 21.00        | 32.25      | 45.0                        | C2      |  |
| SCIENCE           |           | 11.50     | 22.50                      | 24.00        | 46.50      | 58.0                        | C1      |  |
| SOCIAL SCIENCE    |           | 16.50     | 25.63                      | 20.00        | 45.63      | 62.0                        | B2      |  |
| Total             |           | 82.50/120 | 120.01/300                 | 145.00/180   | 265.01/480 | 348.00/600                  | C1      |  |
| Percenta          | age       | 68.75 %   |                            | 55.21 %      |            | 58.00 %                     |         |  |

| Minor Subjects    | Grade |
|-------------------|-------|
| VALUE EDUCATION   | E     |
| ICT               | B1    |
| GENERAL KNOWLEDGE | C2    |

Remarks: Ushasree needs to be more engaged in academics to gain in-depth knowledge of different disciplines.

Attendance: 89/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 925 | 23 Class: V-C

## DETAILED INTERNAL ASSESSMENT

| BENGALI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                                  | Term-I |  |  |
| Reading Skills                                       | 4.00   |  |  |
| Speaking Skills                                      | 3.00   |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Listening Skills                                     | 4.00   |  |  |
| Portfolio (Notebook & SEA)                           | 5.00   |  |  |
| Project & Viva                                       | 4.00   |  |  |
| Reading Bonus (0/1/2/3/4)                            | 3.00   |  |  |
| Total (30)   | 27.00  |  |  |

| SANSKRIT   |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                  | Term-I |  |  |  |
| Listening Skills                                     | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                           | 4.00   |  |  |  |
| Project & Viva                                       | 4.00   |  |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Speaking Skills                                      | 3.00   |  |  |  |
| Reading Skills                                       | 3.00   |  |  |  |
| Reading Bonus (0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)   | 25.00  |  |  |  |

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                                  | Term-I |  |  |  |
| Listening Skills                                     | 4.00   |  |  |  |
| Speaking Skills                                      | 5.00   |  |  |  |
| Reading Skills                                       | 4.00   |  |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                           | 4.00   |  |  |  |
| Reading Bonus (0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)   | 28.00  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Problem Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 2.00   |  |  |  |
| Total (30)                            | 24.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Evaluation & Inference                | 3.00   |  |  |  |
| Critical Thinking & Problem Solving   | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |  |
| Total (30)                            | 21.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Problem Solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |  |
| Value/Ethical Application of Concepts | 3.00   |  |  |  |
| Project & Viva                        | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |  |
| Total (30)                            | 20.00  |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

#### Admission No. | Roll No.: 925 | 23 Class: V-C

### **CO-SCHOLASTIC AREAS**

| HEALTH AND PHYSICAL EDUCATION                       | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     |
| SPORTS AND GAMES                                    | A1     |

| PERSONAL HABITS AND ATTITUDES       | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS AND ATTITUDES   | Term-l |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY       | A1     |
| RELATION WITH PEERS           | A1     |
| RELATION WITH TEACHERS        | A1     |
| VALUES AND LIFE SKILLS        | A1     |
| ENVIRONMENT/COMMUNITY WORK    | A1     |

| VISUAL AND PERFORMING ARTS                     | Term-I |
|--|--------|
| ART  | B2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | B1     |

#### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Headmistress Signature of Parent

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