



DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session: 2024-25

Phone No: 03432999867, 09800841465 Website: <https://davmodelskp.org>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 931 | 24

Student's Name IBHAN SAHA

Class III-C

DOB 17/10/2015

Father's Name SAJAL SAHA

Mother's Name PAMPA SAHA



SCHOLASTIC AREAS

| Subject | Unit Test (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 18.50 | 44.38 | 28.00 | 72.38 | 91.0 | A1 |
| BENGALI | 19.50 | 47.50 | 30.00 | 77.50 | 97.0 | A1 |
| MATHEMATICS | 20.00 | 50.00 | 30.00 | 80.00 | 100.0 | A1 |
| SCIENCE | 19.00 | 48.75 | 29.00 | 77.75 | 97.0 | A1 |
| SOCIAL SCIENCE | 18.00 | 40.00 | 30.00 | 70.00 | 88.0 | A2 |
| Total | 95.00/100 | 230.63/250 | 147.00/150 | 377.63/400 | 473.00/500 | A1 |
| Percentage | 95.00 % | 94.41 % | | | 94.60 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | A1 |
| ICT | A1 |
| GENERAL KNOWLEDGE | A1 |

Remarks: Ibhan performs reasonably well in academics. He displays in-depth understanding of subject matters.

Attendance: 100/104

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| BENGALI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Reading Skills | 4.00 |
| Speaking Skills | 4.00 |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00 |
| Listening Skills | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 5.00 |
| Reading Bonus (0/1/2/3/4) | 4.00 |
| Total (30) | 30.00 |

| SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical Application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 29.00 |

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language (Vocab, Spelling, Grammar) | 4.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus (0/1/2/3/4) | 4.00 |
| Total (30) | 28.00 |

| SOCIAL SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical Application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| MATHEMATICS | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical Application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

CO-SCHOLASTIC AREAS

| HEALTH AND PHYSICAL EDUCATION | Term-I |
|--|---------------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS AND GAMES | A2 |

| PERSONAL HABITS AND ATTITUDES | Term-I |
|--------------------------------------|---------------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS AND ATTITUDES | Term-I |
|------------------------------------|---------------|
| COLLABORATION AND COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATION WITH PEERS | A1 |
| RELATION WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL AND PERFORMING ARTS | Term-I |
|--|---------------|
| ART | A1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL) | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Headmistress**

**Signature of
Parent**