School Code: 16248



DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

| | | CON | IPREHENSIVE PR | ROGRESS REP | ORT | | | |
|-------------------|----------|-----------|-----------------------|---------------|------------|------------------|---------|--|
| Adm No Roll No: | 964 9 | | Student's | Name MANAS KU | JMAR | | | |
| Class | III-C | | DOB | 07/05/2015 | i | | | |
| Father's Name | PAWAN KU | IMAR | Mother's N | lame KHUSHBO | O KUMARI | | | |
| | | | SCHOLAST | IC AREAS | | | | |
| | | Unit Test | Half Yearly | | | Total Marks Obt. | Overall | |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade | |
| ENGLISH | | 12.50 | 24.38 | 18.00 | 42.38 | 55.0 | C1 | |
| HINDI | | 14.50 | 37.50 | 21.00 | 58.50 | 73.0 | B1 | |
| MATHEMATICS | | 17.00 | 45.00 | 29.00 | 74.00 | 91.0 | A1 | |
| SCIENCE | | 10.50 | 37.50 | 25.00 | 62.50 | 73.0 | B1 | |
| SOCIAL SCIENCE | | 15.00 | 28.13 | 26.00 | 54.13 | 69.0 | B2 | |
| Total | | 69.50/100 | 172.51/250 | 119.00/150 | 291.51/400 | 361.00/500 | B1 | |
| Percenta | age | 69.50 % | | 72.88 % | • | 72.20 % | 1 | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | C2 |
| ICT | A1 |
| GENERAL KNOWLEDGE | B1 |

Remarks: Manas shows a conscientious effort to learn.Regular practice would reflect marked improvement academically.

Attendance: 84/104

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature Admission No. | Roll No.: 964 | 9 Class: III-C

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 2.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 2.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus (0/1/2/3/4) | 3.00 | | | |
| Total (30) | 18.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 3.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 25.00 | | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Reading Skills | 3.00 | | | |
| Speaking Skills | 4.00 | | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 3.00 | | | |
| Listening Skills | 2.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Reading Bonus (0/1/2/3/4) | 2.00 | | | |
| Total (30) | 21.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical Application of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 26.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 29.00 | | | |

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Admission No. | Roll No.: 964 | 9 Class: III-C

CO-SCHOLASTIC AREAS

| HEALTH AND PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS AND GAMES | A1 |

| PERSONAL HABITS AND ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS AND ATTITUDES | Term-l |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATION WITH PEERS | A1 |
| RELATION WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL AND PERFORMING ARTS | Term-I |
|--|--------|
| ART | A2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Headmistress Signature of Parent