



# DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146054892, 01146054892 Website: <https://davrohini.org.in>



## First Term Academic Performance Report

Adm No | Roll No: 20150021 | 5 Student's Name AEKANSH VERMA  
 Class VIII-B DOB 18/07/2011  
 Father's Name MR. RAJESH KUMAR VERMA Mother's Name MRS. SUSHILA KUMARI

### PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS

| Subject           | UNIT TEST<br>(5)  | M. A.<br>(5)      | PORTFOLIO<br>(5)  | SUBJECT<br>ENRICH<br>(5) | HALF YEARLY<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|-------------------|-------------------|--------------------------|---------------------|--|------------------|
| ENGLISH           | 2.25              | 3.00              | 2.00              | 4.00                     | 28.00               | 39                                     | D                |
| HINDI             | 4.25              | 5.00              | 4.00              | 4.00                     | 40.00               | 57                                     | C1               |
| MATHS             | 2.75              | 5.00              | 5.00              | 5.00                     | 19.00               | 37                                     | D                |
| SCIENCE           | 3.75              | 4.00              | 4.00              | 4.00                     | 32.00               | 48                                     | C2               |
| SOCIAL SCIENCE    | 2.25              | 3.00              | 4.00              | 3.00                     | 27.00               | 39                                     | D                |
| SANSKRIT          | 2.75              | 4.00              | 4.00              | 4.00                     | 42.00               | 57                                     | C1               |
| NAITIK SHIKSHA    | 4.50              | 4.00              | 5.00              | 4.00                     | 48.00               | 66                                     | B2               |
| <b>Total</b>      | <b>22.50 / 35</b> | <b>28.00 / 35</b> | <b>28.00 / 35</b> | <b>28.00 / 35</b>        | <b>236.00 / 560</b> | <b>343.0</b>                           | <b>C2</b>        |
| <b>Percentage</b> | <b>64.29 %</b>    | <b>80.00 %</b>    | <b>80.00 %</b>    | <b>80.00 %</b>           | <b>42.14 %</b>      | <b>49.00 %</b>                         |                  |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Art Education   | C     |
| Health & Physical Education                                   | B     |
| Artificial Intelligence                                       | A     |
| Work Education  | A     |

| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Discipline  | B     |
| General Knowledge                                     | A     |
| Music / Dance   | B     |

Remarks:

Attendance: 90/100

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination  
In-charge

Signature of  
Principal/HOS

Signature of  
Parent

### Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |