## DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01146054892, 01146054892 Website: https://davrohini.org.in

|                   |                               | Firs             | t Term Acader  | nic Perform      | mance             | e Report                 |                     |  |                  |
|-------------------|-------------------------------|------------------|----------------|------------------|-------------------|--------------------------|---------------------|--|------------------|
| Adm No   Roll No: | m No   Roll No: 20150164   40 |                  | Student's Name |                  | TEERTH SINGH MAAN |                          |                     |  |                  |
| Class VIII-A      |                               | DOB              | DOB            |                  | 30/09/2011        |                          |                     |  |                  |
| Father's Name     | MR. AJIT SIN                  | NGH              |                | Mother's Name MS |                   | IANEESHA                 |                     |  |                  |
|                   |                               | PART 1A : AC     | ADEMIC PERF    | ORMANCE          | : SCI             | HOLASTIC AR              | EAS                 |  |                  |
| Subject           |                               | UNIT TEST<br>(5) | M. A.<br>(5)   | PORTFOL<br>(5)   | .10               | SUBJECT<br>ENRICH<br>(5) | HALF YEARLY<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
| ENGLISH           |                               | 3.50             | 4.00           | 5.00             |                   | 5.00                     | 61.00               | 79                                     | B1               |
| HINDI             |                               | 4.75             | 5.00           | 5.00             |                   | 5.00                     | 70.00               | 90                                     | A2               |
| MATHS             |                               | 5.00             | 4.00           | 4.00             |                   | 5.00                     | 64.00               | 82                                     | A2               |
| SCIENCE           |                               | 5.00             | 4.00           | 3.00             |                   | 5.00                     | 72.00               | 89                                     | A2               |
| SOCIAL SCIENCE    |                               | 5.00             | 4.00           | 5.00             |                   | 4.00                     | 65.00               | 83                                     | A2               |
| SANSKRIT          |                               | 4.25             | 5.00           | 5.00             |                   | 5.00                     | 74.00               | 93                                     | A1               |
| NAITIK SHIKSHA    |                               | 4.50             | 5.00           | 5.00             |                   | 5.00                     | 76.00               | 96                                     | A1               |
| Total             |                               | 32.00/ 35        | 31.00 / 35     | 32.00 / 35       | ;                 | 34.00 / 35               | 482.00 / 560        | 612.0                                  | A2               |
| Percent           | age                           | 91.43 %          | 88.57 %        | 91.43 %          | þ                 | 97.14 %                  | 86.07 %             | 87.43 %                                |                  |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Art Education   | В     |
| Health & Physical Education                                   | Α     |
| Artificial Intelligence                                       | В     |
| Work Education  | А     |

| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Discipline  | А     |
| General Knowledge                                     | А     |
| Music / Dance   | A     |

## Remarks:

Attendance: 98/100

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |        |       |       |       |       |       |       |            |
|---|--------|-------|-------|-------|-------|-------|-------|------------|
| Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
| Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

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