CBSE Affiliation No. : 2730218

## DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session: 2024-25

SIGE MANAGING COMPTING

Phone No: 01146054892, 01146054892 Website: https://davrohini.org.in

|                 | ACADE                   | MIC PERFORMANCE : SCHOLA | STIC AREAS                                     |    |
|-----------------|-------------------------|--------------------------|--|----|
| Adm No   Ro     |                         |                          | OM KASHYAP CHOUDHARY                           |    |
| Class:          | VII-B                   |                          | 01/11/2012                                     |    |
| -<br>ather's Na | ne: MR. AMARENDRA KUMAR | Mother's Name:           | MRS. PUSHPMALA                                 |    |
|                 |                         | UNIT TEST                |  |    |
| Sr.No           | Subject                 | Marks Obt.               | Maximum Marks                                  |    |
| 1               | ENGLISH                 | 7.0                      | 20   |    |
| 2               | HINDI                   | 7.0                      | 20   |    |
| 3               | MATHS                   | 4.0                      | 20   |    |
| 4               | SCIENCE                 | 7.0                      | 20   |    |
| 5               | SOCIAL SCIENCE          | 5.0                      | 20   |    |
| 6               | SANSKRIT                | 11.0                     | 20   |    |
|                 | Grand Total             |                          | 41.00 Out Of 120.00                            |    |
| Percentage      |                         |                          | 34.17%   |    |
|                 |                         |                          |  |    |
|                 | eacher Head             |                          | Signature of Signature of Principal/HOS Parent | of |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

This is an electronically generated report, hence does not require a signature.

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