



# DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146054892, 01146054892 Website: <https://davrohini.org.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	20160009   31	Student's Name	OM KASHYAP CHOUDHARY
Class	VII-B	DOB	11/1/2012
Father's Name	MR. AMARENDRA KUMAR	Mother's Name	MRS. PUSHPMALA

## SCHOLASTIC AREAS

Subject	UNIT TEST (10)	HALF YEARLY			Total Marks Obt. Overall (100)	Overall Grade
		Th. (60)	I.A. (30)	Total (90)		
ENGLISH	4.00	9.00	20.00	29.00	33.0	D
HINDI	7.00	17.25	30.00	47.25	54.0	C1
MATHS	4.00	9.00	17.00	26.00	30.0	E
SCIENCE	1.00	9.00	29.00	38.00	39.0	D
SOCIAL SCIENCE	3.00	10.50	19.00	29.50	33.0	D
SANSKRIT	3.00	30.00	21.00	51.00	54.0	C1
<b>Total</b>	22.00/60	84.75/360	136.00/180	220.75/540	<b>243.00/600</b>	<b>C2</b>
<b>Percentage</b>	<b>36.67 %</b>		<b>40.88 %</b>		<b>40.50 %</b>	

Minor Subjects	Grade
NAITIK SHIKSHA	B2
ARTIFICIAL INTELLIGENCE	B1
G.K	C1

Remarks:

Attendance: 91/100

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	2.00
Speaking Skills	4.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus(0/1/2/3/4)	2.00
<b>Total (30)</b>	<b>20.00</b>

<b>SANSKRIT</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Speaking Skills	4.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>21.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>30.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>29.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	2.00
Critical Thinking & Problem Solving	3.00
Collaboration & Creative Thinking	3.00
Value/Ethical applicaton of Concepts	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>17.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	3.00
Collaboration & Creative Thinking	3.00
Value/Ethical applicaton of Concepts	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>19.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2
SEWA PROJECT	A1
SPORTS & GAMES	A2
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE,PUNCTUALITY,REGULARITY	A2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	A2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART,CRAFT,PAINTING,SCULPTURE	A2
MUSIC,DANCE,THEATRE,DRAMA	A2
SUPW / WORK EDUCATION	B1
LIFE SKILLS	B1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**