



# DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146054892, 01146054892 Website: <https://davrohini.org.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20160038 | 23 Student's Name KRISHNA THAKUR  
 Class VII-A DOB 02/01/2013  
 Father's Name MR. KULDEEP SINGH Mother's Name MRS. ANURADHA

## SCHOLASTIC AREAS

Subject	UNIT TEST (10)	HALF YEARLY			Total Marks Obt. Overall (100)	Overall Grade
		Th. (60)	I.A. (30)	Total (90)		
ENGLISH	5.50	21.00	23.00	44.00	50.0	C2
HINDI	8.00	21.00	25.00	46.00	54.0	C1
MATHS	2.00	15.00	19.00	34.00	36.0	D
SCIENCE	2.50	20.25	22.00	42.25	45.0	C2
SOCIAL SCIENCE	1.00	24.00	27.00	51.00	52.0	C1
SANSKRIT	4.00	28.50	19.00	47.50	52.0	C1
<b>Total</b>	23.00/60	129.75/360	135.00/180	264.75/540	<b>289.00/600</b>	<b>C2</b>
<b>Percentage</b>	<b>38.33 %</b>	<b>49.03 %</b>			<b>48.17 %</b>	

Minor Subjects	Grade
NAITIK SHIKSHA	A2
ARTIFICIAL INTELLIGENCE	B1
G.K	C2

Remarks:

Attendance: 84/100

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Speaking Skills	4.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>23.00</b>

<b>SANSKRIT</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Speaking Skills	4.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>19.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	5.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Project & Viva	2.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>25.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>22.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	3.00
Critical Thinking & Problem Solving	3.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>19.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>27.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	B2
SEWA PROJECT	B2
SPORTS & GAMES	B2
YOGA	B2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	B2
DISCIPLINE,PUNCTUALITY,REGULARITY	B2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	B2
CARE OF SCHOOL PROPERTY	B2
RELATIONS WITH PEERS	B2
RELATIONS WITH TEACHERS	B2
VALUES AND LIFE SKILLS	B2
ENVIRONMENT/COMMUNITY WORK	B2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART,CRAFT,PAINTING,SCULPTURE	A2
MUSIC,DANCE,THEATRE,DRAMA	A1
SUPW / WORK EDUCATION	A1
LIFE SKILLS	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**