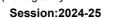
CBSE Affiliation No.: 2730218



DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)







COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20170062 | 7 Student's Name ATHARV RAI

Class VI-D DOB 11/18/2013

Father's Name MR. ABHAY KUMAR Mother's Name MRS. SUNITA RAI

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-----------------------|------------|------------|--------------------------|---------|
| Subject | UNIT TEST | UNIT TEST HALF YEARLY | | | Total Marks Obt. Overall | Overall |
| Gubject | (10) | Th. (60) | I.A. (30) | Total (90) | (100) | Grade |
| ENGLISH | 5.00 | 39.75 | 29.00 | 68.75 | 74.0 | B1 |
| HINDI | 9.50 | 51.00 | 30.00 | 81.00 | 91.0 | A1 |
| MATHS | 9.50 | 29.25 | 29.00 | 58.25 | 68.0 | B2 |
| SCIENCE | 9.50 | 31.50 | 24.00 | 55.50 | 65.0 | B2 |
| SOCIAL SCIENCE | 7.00 | 29.25 | 27.00 | 56.25 | 63.0 | B2 |
| SANSKRIT | 7.50 | 39.75 | 25.00 | 64.75 | 72.0 | B1 |
| Total | 48.00/60 | 220.50/360 | 164.00/180 | 384.50/540 | 433.00/600 | B1 |
| Percentage | 80.00 % | | 71.20 % | • | 72.17 % | |

| Minor Subjects | Grade |
|-------------------------|-------|
| NAITIK SHIKSHA | A1 |
| ARTIFICIAL INTELLIGENCE | A1 |
| G.K | A2 |

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|--------------|---|---|---|---|---|---|---|
| \mathbf{r} | C | | а | | n | Э | ٠ |

Attendance: 72/99

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 29.00 | | |

| SANSKRIT | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 25.00 | | |

| HINDI | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 30.00 | | |

| SCIENCE | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem-Solving & Inference | 4.00 | | |
| Collaboration & Creative Thinking | 3.00 | | |
| Value/Ethical application of Concepts | 3.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 24.00 | | |

| MATHS | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 4.00 | | |
| Critical Thinking & Problem Solving | 5.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical applicaton of Concepts | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 29.00 | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 27.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I | |
|------------------------------|--------|--|
| ART,CRAFT,PAINTING,SCULPTURE | A2 | |
| MUSIC,DANCE,THEATRE,DRAMA | A2 | |
| SUPW / WORK EDUCATION | A1 | |
| LIFE SKILLS | A1 | |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent