CBSE Affiliation No. : 2730218

## **DAV PUBLIC SCHOOL SECTOR-7, ROHINI**

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session: 2024-25

Phone No: 01146054892, 01146054892 Website: https://davrohini.org.in

| No   Roll No:           | 20170116   15       |   | Student's Name:     | MEDHANSH BI                   | ISHI              |  |
|-------------------------|---------------------|---|---------------------|-------------------------------|-------------------|--|
| s:                      | VI-A                |   | DOB:                | 19/01/2014                    |                   |  |
| ner's Name:             | MR. PREM SINGH BISH | т   | Mother's Name:      | MRS. NIRMALA                  | A BISHT           |  |
|                         |                     |   | UNIT TEST           |                               |                   |  |
| Sr.No Sub               | ject                |   | Marks Ob            | t.                            | Maximum Marks     |  |
| 1 EN                    | GLISH               |   | 13.0                |                               | 20                |  |
| 2 HIN                   | NDI                 |   | 17.0                |                               | 20                |  |
| 3 MA                    | THS                 |   | 12.0                |                               | 20                |  |
| 4 SC                    | IENCE               |   | 13.0                |                               | 20                |  |
| 5 SO                    | CIAL SCIENCE        |   | 11.0                |                               | 20                |  |
| 6 SA                    | NSKRIT              |   | 8.0                 |                               | 20                |  |
| Grand Total             |                     |   | 74.00 Out Of 120.00 |                               |                   |  |
|                         | Percentage          |   | 61.67%              |                               |                   |  |
|                         |                     |   |                     |                               |                   |  |
| Signature of<br>Teacher |                     | nature of Supervisor<br>Head/Examination<br>In-charge | ſy                  | Signature of<br>Principal/HOS | Signatur<br>Parer |  |

This is an electronically generated report, hence does not require a signature.