



# DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146054892, 01146054892 Website: <https://davrohini.org.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	20170248   28	Student's Name	SATYAM KUMAR MISHRA
Class	VI-D	DOB	6/1/2013
Father's Name	MR. SUSHIL KUMAR	Mother's Name	MRS. POONAM DEVI

## SCHOLASTIC AREAS

Subject	UNIT TEST (10)	HALF YEARLY			Total Marks Obt. Overall (100)	Overall Grade
		Th. (60)	I.A. (30)	Total (90)		
ENGLISH	2.00	11.25	26.00	37.25	39.0	D
HINDI	6.00	27.75	30.00	57.75	64.0	B2
MATHS	3.00	24.75	22.00	46.75	50.0	C2
SCIENCE	5.00	12.75	21.00	33.75	39.0	D
SOCIAL SCIENCE	5.00	6.75	28.00	34.75	40.0	D
SANSKRIT	3.50	33.75	21.00	54.75	58.0	C1
<b>Total</b>	24.50/60	117.00/360	148.00/180	265.00/540	<b>290.00/600</b>	<b>C2</b>
<b>Percentage</b>	<b>40.83 %</b>	<b>49.07 %</b>			<b>48.33 %</b>	

Minor Subjects	Grade
NAITIK SHIKSHA	A2
ARTIFICIAL INTELLIGENCE	A1
G.K	B2

Remarks:

Attendance: 78/99

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	3.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	1.00
<b>Total (30)</b>	<b>26.00</b>

<b>SANSKRIT</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	4.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>21.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	3.00
Problem-Solving & Inference	3.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	2.00
<b>Total (30)</b>	<b>21.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	3.00
Critical Thinking & Problem Solving	3.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>22.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>28.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A2
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	B1
DISCIPLINE,PUNCTUALITY,REGULARITY	B1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	B1
RELATIONS WITH TEACHERS	B1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART,CRAFT,PAINTING,SCULPTURE	A2
MUSIC,DANCE,THEATRE,DRAMA	A2
SUPW / WORK EDUCATION	A1
LIFE SKILLS	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**