

DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01146054892, 01146054892 Website: https://davrohini.org.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|--|--------------|---------------|----------------|------------|------------------|-------|
| Adm No Roll No: | No Roll No: 20170299 43 Student's Name SUNNY | | SO | NY | | | |
| Class | VII-B | | DOB | 6/30/2012 | | | |
| Father's Name | MR. MANISI | H KUMAR SONI | Mother's Name | MRS. PRIY | ANKA SONI | | |
| | | | SCHOLASTIC A | REAS | | | |
| Subject | | UNIT TEST | HAL | HALF YEARLY | | Total Marks Obt. | |
| Subject | | (10) | Th. (60) | I.A. (30) | Total (90) | Overall (100) | Grade |
| ENGLISH | | 6.00 | 32.25 | 24.00 | 56.25 | 62.0 | B2 |
| HINDI | | 7.00 | 33.00 | 30.00 | 63.00 | 70.0 | B2 |
| MATHS | | 5.25 | 38.25 | 22.00 | 60.25 | 66.0 | B2 |
| SCIENCE | | 4.50 | 36.00 | 27.00 | 63.00 | 68.0 | B2 |
| SOCIAL SCIENCE | | 5.50 | 34.50 | 19.00 | 53.50 | 59.0 | C1 |
| SANSKRIT | | 6.50 | 36.00 | 24.00 | 60.00 | 67.0 | B2 |
| Total | | 34.75/60 | 210.00/360 | 146.00/180 | 356.00/540 | 392.00/600 | B2 |
| Percenta | age | 57.92 % | 6 | 35.93 % | | 65.33 % | |

| Minor Subjects | Grade |
|-------------------------|-------|
| NAITIK SHIKSHA | A2 |
| ARTIFICIAL INTELLIGENCE | C2 |
| G.K | B1 |

Remarks:

Attendance: 72/100

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 1.00 | | | |
| Total (30) | 24.00 | | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 24.00 | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 27.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 3.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 22.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 19.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIORNMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| | A1 | A2 B1 | B2 | С | |
|--------|----------------|-------------------------|----------------------|-------------------|----|
| Highly | Competent Quit | te Capable Performs Sat | isfactorily Trying V | Vell Can Do Bette | er |

Signature of
Class TeacherSignature of Supervisory
Head/ExaminationSignature of
Principal/HOSSignature of
ParentIn-charge

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.