CBSE Affiliation No. : 2730218

## **DAV PUBLIC SCHOOL SECTOR-7, ROHINI**

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session: 2024-25

Phone No: 01146054892, 01146054892 Website: https://davrohini.org.in

| n No   Roll No | <b>b:</b> 20170411   28 | Student's Name:                  | RITIKA                        |                        |  |
|----------------|-------------------------|----------------------------------|-------------------------------|------------------------|--|
| ss:            | VI-B                    | DOB:                             | 12/03/2014                    |                        |  |
| ther's Name:   | MR. DEVENDER KUMAR      | Mother's Name:                   | MRS. SANGITA                  | A DEVI                 |  |
|                |                         | UNIT TEST                        |                               |                        |  |
| Sr.No Su       | ıbject                  | Marks Ob                         | t.                            | Maximum Marks          |  |
| 1 E            | NGLISH                  | 15.0                             |                               | 20                     |  |
| 2 H            | IINDI                   | 16.0                             |                               | 20                     |  |
| 3 N            | IATHS                   | 17.0                             |                               | 20                     |  |
| 4 S            | CIENCE                  | 9.0                              |                               | 20                     |  |
| 5 S            | OCIAL SCIENCE           | 12.0                             |                               | 20                     |  |
| 6 S            | ANSKRIT                 | 13.0                             |                               | 20                     |  |
| Grand Total    |                         |                                  | 82.00 Out Of 120.00           |                        |  |
|                | Percentage              |                                  | 68.33%                        |                        |  |
|                |                         |                                  |                               |                        |  |
| Signature o    |                         | e of Supervisory<br>/Examination | Signature of<br>Principal/HOS | Signature of<br>Parent |  |

This is an electronically generated report, hence does not require a signature.