

DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25

ST ALL AND A CHART

Phone No: 01146054892, 01146054892 Website: https://davrohini.org.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|-------------------------------|-------------------------------|--|------------|-------------|--------------------|------------------|---------|--|
| Adm No Roll No: | 20180178 2 | 20180178 24 Student's Name MANIT SAHARAN | | | | | | |
| Class V-A DOB | | 06/07/2014 | 06/07/2014 | | | | | |
| Father's Name | MR. AMIT SHARMA Mother's Name | | | me MRS. VAN | MRS. VANITA SHARMA | | | |
| | | | SCHOLASTIC | AREAS | | | | |
| Subject | | UNIT TEST | н | HALF YEARLY | | Total Marks Obt. | Overall | |
| Subject | | (10) | Th. (60) | I.A. (30) | Total (90) | Overall (100) | Grade | |
| ENGLISH | | 5.00 | 20.00 | 27.00 | 47.00 | 52.0 | C1 | |
| HINDI | | 5.50 | 20.00 | 22.00 | 42.00 | 48.0 | C2 | |
| MATHS | | 8.50 | 20.00 | 26.00 | 46.00 | 55.0 | C1 | |
| SCIENCE | | 6.50 | 32.00 | 26.00 | 58.00 | 65.0 | B2 | |
| SOCIAL SCIENCE | | 6.50 | 33.00 | 23.00 | 56.00 | 63.0 | B2 | |
| SANSKRIT | | 7.00 | 32.00 | 24.00 | 56.00 | 63.0 | B2 | |
| Total | | 39.00/60 | 157.00/360 | 148.00/180 | 305.00/540 | 346.00/600 | C1 | |
| Percenta | age | 65.00 % | | 56.48 % | | 57.67 % | | |

| Minor Subjects | Grade |
|----------------|-------|
| NAITIK SHIKSHA | A2 |
| G.K | C1 |
| COMPUTER | A1 |

Remarks:

Attendance: 91/100

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | | |
|---|--------|--|--|--|--|
| Skills/Competencies | Term-I | | | | |
| Listening Skills | 5.00 | | | | |
| Speaking Skills | 3.00 | | | | |
| Reading Skills | 5.00 | | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | | |
| Project & Viva | 3.00 | | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | | |
| Total (30) | 27.00 | | | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 24.00 | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 22.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 26.00 | | | |

| MATHS | | |
|-------------------------------------|--------|--|
| Skills/Competencies | Term-l | |
| Evaluation & Inference | 4.00 | |
| Critical Thinking & Problem Solving | 4.00 | |
| Collaboration & Creative Thinking | 5.00 | |
| alue/Ethical applicaton of Concepts | 4.00 | |
| roject & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Total (30) | 26.00 | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 23.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIORNMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| | A1 | A2 | B1 | B2 | С |
|--------|-------------|---------------|-------------------------|-------------|---------------|
| Highly | y Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent | |
|-------------------------------|---|-------------------------------|------------------------|--|
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