



DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146054892, 01146054892 Website: <https://davrohini.org.in>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|-----------------|----------------|---------------|
| Adm No Roll No: | 20180373 39 | Student's Name | SWATI PAREEK |
| Class | VII-D | DOB | 8/31/2012 |
| Father's Name | MR. BAJRANG LAL | Mother's Name | MRS. KALAWATI |

SCHOLASTIC AREAS

| Subject | UNIT TEST (10) | HALF YEARLY | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (60) | I.A. (30) | Total (90) | | |
| ENGLISH | 6.00 | 20.25 | 25.00 | 45.25 | 51.0 | C1 |
| HINDI | 6.50 | 21.75 | 29.00 | 50.75 | 57.0 | C1 |
| MATHS | 7.00 | 14.25 | 23.00 | 37.25 | 44.0 | C2 |
| SCIENCE | 5.00 | 18.00 | 30.00 | 48.00 | 53.0 | C1 |
| SOCIAL SCIENCE | 3.50 | 27.75 | 26.00 | 53.75 | 57.0 | C1 |
| SANSKRIT | 5.50 | 28.50 | 22.00 | 50.50 | 56.0 | C1 |
| Total | 33.50/60 | 130.50/360 | 155.00/180 | 285.50/540 | 318.00/600 | C1 |
| Percentage | 55.83 % | 52.87 % | | | 53.00 % | |

| Minor Subjects | Grade |
|-------------------------|-------|
| NAITIK SHIKSHA | B2 |
| ARTIFICIAL INTELLIGENCE | A1 |
| G.K | C1 |

Remarks:

Attendance: 91/100

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 2.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 25.00 |

| SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| MATHS | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 4.00 |
| Critical Thinking & Problem Solving | 4.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 23.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 26.00 |

| SANSKRIT | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 22.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE | C |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**