

DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25

SUE MANA GIAG COMUNITY STORY S

Phone No: 01146054892, 01146054892 Website: https://davrohini.org.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|-------------------------------|---------------|-----------|--------------|--------------|------------|------------------|-------|--|
| Adm No Roll No: | 20180381 15 | | Student's Na | ame DIVYANSH | I JHA | | | |
| Class V-C | | DOB | 04/04/2014 | Ļ | | | | |
| Father's Name | MR. GOPAL | KUMAR JHA | Mother's Na | me MRS. ANU | PAM KUMARI | | | |
| | | | SCHOLASTIC | AREAS | | | | |
| Subject | | UNIT TEST | F | HALF YEARLY | | Total Marks Obt. | | |
| Subject | | (10) | Th. (60) | I.A. (30) | Total (90) | Overall (100) | Grade | |
| ENGLISH | | 4.00 | 16.00 | 23.00 | 39.00 | 43.0 | C2 | |
| HINDI | | 4.50 | 27.00 | 25.00 | 52.00 | 57.0 | C1 | |
| MATHS | | 4.50 | 13.00 | 22.00 | 35.00 | 40.0 | D | |
| SCIENCE | | 3.50 | 25.00 | 26.00 | 51.00 | 55.0 | C1 | |
| SOCIAL SCIENCE | | 5.50 | 40.00 | 23.00 | 63.00 | 69.0 | B2 | |
| SANSKRIT | | 4.50 | 40.00 | 25.00 | 65.00 | 70.0 | B2 | |
| Total | | 26.50/60 | 161.00/360 | 144.00/180 | 305.00/540 | 334.00/600 | C1 | |
| Percenta | age | 44.17 % | | 56.48 % | 1 | 55.67 % | | |

| Minor Subjects | Grade |
|----------------|-------|
| NAITIK SHIKSHA | A1 |
| G.K | C1 |
| COMPUTER | A2 |

Remarks:

Attendance: 93/100

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 23.00 | | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 25.00 | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 25.00 | | | |

| SCIENCE | | | | | |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies | Term-l | | | | |
| Critical Thinking & Evaluation | 5.00 | | | | |
| Problem-Solving & Inference | 3.00 | | | | |
| Collaboration & Creative Thinking | 4.00 | | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | | |
| Project & Viva | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | | |
| Total (30) | 26.00 | | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 22.00 | | | |

| SOCIAL SCIENCE | | | | | |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies | Term-I | | | | |
| Critical Thinking & Evaluation | 4.00 | | | | |
| Problem-Solving & Inference | 4.00 | | | | |
| Collaboration & Creative Thinking | 5.00 | | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | | |
| Project & Viva | 3.00 | | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | | |
| Total (30) | 23.00 | | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIORNMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| SUPW / WORK EDUCATION | A1 |
| LIFE SKILLS | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| | A1 | A2 | B1 | B2 | С |
|--------|-------------|---------------|-------------------------|-------------|---------------|
| Highly | y Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

 Signature of
 Signature of Supervisory
 Signature of

 Class Teacher
 Head/Examination
 Principal/HOS

 In-charge
 In-charge
 In-charge

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

Signature of

Parent