CBSE Affiliation No.: 2730218

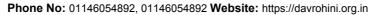


# **DAV PUBLIC SCHOOL SECTOR-7, ROHINI**

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25





#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20190094 | 32 Student's Name ROHAN SRIVASTAVA

Class IV-C **DOB** 17/09/2015

Father's Name MR. NIRAJ KUMAR Mother's Name MRS. SURUCHI GAUR

| SCHOLASTIC AREAS |           |            |             |                  |                  |       |  |
|------------------|-----------|------------|-------------|------------------|------------------|-------|--|
| Subject          | UNIT TEST |            | HALF YEARLY | Total Marks Obt. | Overall          |       |  |
| Subject          | (20)      | Th. (50)   | I.A. (30)   | Total (80)       | Overall<br>(100) | Grade |  |
| ENGLISH          | 20.00     | 44.00      | 30.00       | 74.00            | 94.0             | A1    |  |
| HINDI            | 19.00     | 45.00      | 28.00       | 73.00            | 92.0             | A1    |  |
| MATHS            | 20.00     | 45.00      | 29.00       | 74.00            | 94.0             | A1    |  |
| SCIENCE          | 19.00     | 48.00      | 29.00       | 77.00            | 96.0             | A1    |  |
| SOCIAL SCIENCE   | 15.00     | 48.00      | 28.00       | 76.00            | 91.0             | A1    |  |
| Total            | 93.00/100 | 230.00/250 | 144.00/150  | 374.00/400       | 467.00/500       | A1    |  |
| Percentage       | 93.00 %   |            | 93.50 %     |                  | 93.40 %          |       |  |

| Minor Subjects | Grade |
|----------------|-------|
| NAITIK SHIKSHA | A2    |
| G.K            | A2    |
| COMPUTER       | A2    |

| Rem | arks: |
|-----|-------|
|-----|-------|

Attendance: 84/99

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Project & Viva                                   | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 5.00   |  |  |  |
| Total (30)                                       | 30.00  |  |  |  |

| HINDI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 4.00   |  |  |
| Speaking Skills                                  | 3.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |  |
| Project & Viva                                   | 3.00   |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 5.00   |  |  |
| Total (30)                                       | 28.00  |  |  |

| MATHS                                 |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 29.00  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem-Solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 29.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 28.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| SUPW / WORK EDUCATION        | A1     |
| LIFE SKILLS                  | A1     |

### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent