CBSE Affiliation No.: 2730218



DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC) Session:2024-25

Phone No: 01146054892, 01146054892 Website: https://davrohini.org.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20190321 | 22 Student's Name LAKSHYA JULKA

Class IV-B **DOB** 06/11/2014

Father's Name MR. RAKESH JULKA Mother's Name MRS. DIMPLE JULKA

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|-----------|------------|------------------|---------|
| Subject | UNIT TEST | HALF YEARLY | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 4.00 | 28.00 | 17.00 | 45.00 | 49.0 | C2 |
| HINDI | 0.00 | 27.00 | 21.00 | 48.00 | 48.0 | C2 |
| MATHS | 6.00 | 21.00 | 24.00 | 45.00 | 51.0 | C1 |
| SCIENCE | 13.00 | 32.00 | 21.00 | 53.00 | 66.0 | B2 |
| SOCIAL SCIENCE | (M) | 29.00 | 14.00 | 43.00 | 54.0 | C1 |
| Total | 23.00/80 | 137.00/250 | 97.00/150 | 234.00/400 | 268.00/500 | C1 |
| Percentage | 28.75 % | | 58.50 % | , | 53.60 % | |

| Minor Subjects | Grade |
|----------------|-------|
| NAITIK SHIKSHA | A1 |
| G.K | B1 |
| COMPUTER | A2 |

| Ren | nar | ks: |
|-----|-----|-----|
|-----|-----|-----|

Attendance: 70/99

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|--|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skills | 3.00 | |
| Speaking Skills | 2.00 | |
| Reading Skills | 2.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | |
| Project & Viva | 3.00 | |
| Portfolio (Notebook & SEA) | 3.00 | |
| Reading Bonus(0/1/2/3/4) | 2.00 | |
| Total (30) | 17.00 | |

| HINDI | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 3.00 | | |
| Speaking Skills | 3.00 | | |
| Reading Skills | 2.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | |
| Project & Viva | 2.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 21.00 | | |

| MATHS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical application of Concepts | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 24.00 | | | |

| SCIENCE | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem-Solving & Inference | 4.00 | | |
| Collaboration & Creative Thinking | 3.00 | | |
| Value/Ethical application of Concepts | 4.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Total (30) | 21.00 | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 2.00 | | | |
| Problem-Solving & Inference | 2.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Total (30) | 14.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | С |
| MUSIC,DANCE,THEATRE,DRAMA | С |
| SUPW / WORK EDUCATION | A1 |
| LIFE SKILLS | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent