



# DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146054892, 01146054892 Website: <https://davrohini.org.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20190485 | 10

Student's Name ANSHIKA GUPTA

Class V-D

DOB 12/09/2013

Father's Name MR. RAJU GUPTA

Mother's Name MRS. JYOTI GUPTA

## SCHOLASTIC AREAS

| Subject           | UNIT TEST<br>(10) | HALF YEARLY    |           |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|----------------|-----------|------------|--------------------------------------|------------------|
|                   |                   | Th. (60)       | I.A. (30) | Total (90) |                                      |                  |
| ENGLISH           | 0.50              | 9.00           | 6.00      | 15.00      | 16.0                                 | E                |
| HINDI             | (M)               | 12.00          | 8.00      | 20.00      | 22.0                                 | E                |
| MATHS             | 0.50              | 14.00          | 12.00     | 26.00      | 27.0                                 | E                |
| SCIENCE           | (AB)              | 18.00          | 6.00      | 24.00      | 24.0                                 | E                |
| SOCIAL SCIENCE    | (M)               | 22.00          | 14.00     | 36.00      | 40.0                                 | D                |
| SANSKRIT          | (M)               | 7.00           | 8.00      | 15.00      | 17.0                                 | E                |
| <b>Total</b>      | 1.00/30           | 82.00/360      | 54.00/180 | 136.00/540 | <b>146.00/600</b>                    | <b>E</b>         |
| <b>Percentage</b> | <b>3.33 %</b>     | <b>25.19 %</b> |           |            | <b>24.33 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| NAITIK SHIKSHA | C2    |
| G.K            | B1    |
| COMPUTER       | A2    |

Remarks:

Attendance: 81/100

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 1.00          |
| Speaking Skills                                  | 1.00          |
| Reading Skills                                   | 1.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 1.00          |
| Project & Viva                                   | 1.00          |
| Portfolio (Notebook & SEA)                       | 1.00          |
| <b>Total (30)</b>                                | <b>6.00</b>   |

|  |             |
|--|-------------|
| Listening Skills                                 | 1.00        |
| Speaking Skills                                  | 1.00        |
| Reading Skills                                   | 2.00        |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 1.00        |
| Project & Viva                                   | 1.00        |
| Portfolio (Notebook & SEA)                       | 2.00        |
| <b>Total (30)</b>                                | <b>8.00</b> |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 1.00          |
| Speaking Skills                                  | 1.00          |
| Reading Skills                                   | 2.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 1.00          |
| Project & Viva                                   | 1.00          |
| Portfolio (Notebook & SEA)                       | 2.00          |
| <b>Total (30)</b>                                | <b>8.00</b>   |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 1.00          |
| Problem-Solving & Inference          | 1.00          |
| Collaboration & Creative Thinking    | 1.00          |
| Value/Ethical applicaton of Concepts | 1.00          |
| Project & Viva                       | 1.00          |
| Portfolio (Notebook & SEA)           | 1.00          |
| <b>Total (30)</b>                    | <b>6.00</b>   |

| <b>MATHS</b>                         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 1.00          |
| Critical Thinking & Problem Solving  | 2.00          |
| Collaboration & Creative Thinking    | 3.00          |
| Value/Ethical applicaton of Concepts | 2.00          |
| Project & Viva                       | 2.00          |
| Portfolio (Notebook & SEA)           | 2.00          |
| <b>Total (30)</b>                    | <b>12.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 2.00          |
| Problem-Solving & Inference          | 3.00          |
| Collaboration & Creative Thinking    | 2.00          |
| Value/Ethical applicaton of Concepts | 3.00          |
| Project & Viva                       | 2.00          |
| Portfolio (Notebook & SEA)           | 2.00          |
| <b>Total (30)</b>                    | <b>14.00</b>  |

| <b>SANSKRIT</b>            |               |
|----------------------------|---------------|
| <b>Skills/Competencies</b> | <b>Term-I</b> |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | A1            |
| SPORTS & GAMES                                  | A1            |
| YOGA  | A1            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| INITIATIVE AND CONFIDENCE              | A1            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | C             |
| CARE OF SCHOOL PROPERTY              | A2            |
| RELATIONS WITH PEERS                 | C             |
| RELATIONS WITH TEACHERS              | B2            |
| VALUES AND LIFE SKILLS               | B1            |
| ENVIRONMENT/COMMUNITY WORK           | C             |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE        | A1            |
| MUSIC,DANCE,THEATRE,DRAMA           | A1            |
| SUPW / WORK EDUCATION               | A1            |
| LIFE SKILLS                         | A1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**