CBSE Affiliation No.: 2730218



# **DAV PUBLIC SCHOOL SECTOR-7, ROHINI**

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25
Phone No: 01146054892, 01146054892 Website: https://davrohini.org.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20200029 | 36 Student's Name VIVAAN

Class III-B DOB 08/05/2016

Father's Name MR. VISHAL SINGH Mother's Name MRS. SUMAN

| SCHOLASTIC AREAS |           |             |           |            |                  |                  |
|------------------|-----------|-------------|-----------|------------|------------------|------------------|
| Subject          | UNIT TEST | HALF YEARLY |           |            | Total Marks Obt. | 0                |
| Subject          | (20)      | Th. (50)    | I.A. (30) | Total (80) | Overall<br>(100) | Overall<br>Grade |
| ENGLISH          | 12.50     | 32.00       | 16.00     | 48.00      | 61.0             | B2               |
| HINDI            | 15.50     | 34.00       | 15.00     | 49.00      | 65.0             | B2               |
| MATHS            | 13.50     | 21.00       | 21.00     | 42.00      | 56.0             | C1               |
| SCIENCE          | 11.00     | 27.00       | 23.00     | 50.00      | 61.0             | B2               |
| SOCIAL SCIENCE   | 12.00     | 20.00       | 21.00     | 41.00      | 53.0             | C1               |
| Total            | 64.50/100 | 134.00/250  | 96.00/150 | 230.00/400 | 296.00/500       | C1               |
| Percentage       | 64.50 %   |             | 57.50 %   | 1          | 59.20 %          | 1                |

| Minor Subjects | Grade |
|----------------|-------|
| NAITIK SHIKSHA | B1    |
| G.K            | B1    |
| COMPUTER       | A2    |

| Ren | nar | ks: |
|-----|-----|-----|
|-----|-----|-----|

Attendance: 64/99

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 2.00   |  |  |  |
| Speaking Skills                                  | 1.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00   |  |  |  |
| Project & Viva                                   | 1.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 2.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |  |  |  |
| Total (30)                                       | 16.00  |  |  |  |

| HINDI   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-I |  |  |
| Listening Skills                                    | 3.00   |  |  |
| Speaking Skills                                     | 2.00   |  |  |
| Reading Skills                                      | 3.00   |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 3.00   |  |  |
| Project & Viva                                      | 2.00   |  |  |
| Portfolio (Notebook & SEA)                          | 2.00   |  |  |
| Total (30)  | 15.00  |  |  |

| MATHS                                 |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 3.00   |  |  |  |
| Critical Thinking & Problem Solving   | 3.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 21.00  |  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 2.00   |  |  |  |
| Problem-Solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 23.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 3.00   |  |  |  |
| Problem-Solving & Inference           | 3.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |  |
| Total (30)                            | 21.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| SUPW / WORK EDUCATION        | A2     |
| LIFE SKILLS                  | A2     |

#### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent