CBSE Affiliation No.: 2730218



DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC) Session:2024-25

Phone No: 01146054892, 01146054892 **Website:** https://davrohini.org.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20200149 | 2 Student's Name ABHI JINDAL

Class V-A DOB 21/02/2015

Father's Name MR. KRISHAN JINDAL Mother's Name MRS. NEERU JINDAL

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|-------------------|-----------|-------------|------------|------------|------------------|---------|--|
| SCHOLASTIC AREAS | | | | | | | |
| Subject | UNIT TEST | HALF YEARLY | | | Total Marks Obt. | Overall | |
| Subject | (10) | Th. (60) | I.A. (30) | Total (90) | Overall (100) | Grade | |
| ENGLISH | 4.50 | 33.00 | 22.00 | 55.00 | 60.0 | C1 | |
| HINDI | 4.00 | 30.00 | 19.00 | 49.00 | 53.0 | C1 | |
| MATHS | 6.00 | 20.00 | 20.00 | 40.00 | 46.0 | C2 | |
| SCIENCE | 8.00 | 36.00 | 26.00 | 62.00 | 70.0 | B2 | |
| SOCIAL SCIENCE | 4.00 | 43.00 | 22.00 | 65.00 | 69.0 | B2 | |
| SANSKRIT | 4.50 | 37.00 | 19.00 | 56.00 | 61.0 | B2 | |
| Total | 31.00/60 | 199.00/360 | 128.00/180 | 327.00/540 | 359.00/600 | C1 | |
| Percentage | 51.67 % | | 60.56 % | | 59.83 % | | |

| Minor Subjects | Grade |
|----------------|-------|
| NAITIK SHIKSHA | A2 |
| G.K | B2 |
| COMPUTER | A2 |

| | Re | m | ar | ks | : |
|--|----|---|----|----|---|
|--|----|---|----|----|---|

Attendance: 84/100

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 22.00 | | | |

| SANSKRIT | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 3.00 | | |
| Speaking Skills | 3.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Total (30) | 19.00 | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 19.00 | | | |

| SCIENCE | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem-Solving & Inference | 4.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical application of Concepts | 5.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 26.00 | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 3.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 20.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical application of Concepts | 4.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 22.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIORNMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent