



# DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146054892, 01146054892 Website: <https://davrohini.org.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20210035 | 29

Student's Name SHIBANGI DAS

Class VI-D

DOB 11/12/2013

Father's Name MR. SANIPAN DAS

Mother's Name MRS. NABANITA DAS

## SCHOLASTIC AREAS

| Subject           | UNIT TEST<br>(10) | HALF YEARLY    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (60)       | I.A. (30)  | Total (90) |                                      |                  |
| ENGLISH           | 4.50              | 23.25          | 26.00      | 49.25      | 54.0                                 | C1               |
| HINDI             | 5.50              | 25.50          | 24.00      | 49.50      | 55.0                                 | C1               |
| MATHS             | 7.00              | 45.75          | 27.00      | 72.75      | 80.0                                 | B1               |
| SCIENCE           | 8.00              | 36.75          | 26.00      | 62.75      | 71.0                                 | B1               |
| SOCIAL SCIENCE    | 6.50              | 33.75          | 26.00      | 59.75      | 66.0                                 | B2               |
| SANSKRIT          | 6.00              | 31.50          | 26.00      | 57.50      | 64.0                                 | B2               |
| <b>Total</b>      | 37.50/60          | 196.50/360     | 155.00/180 | 351.50/540 | <b>390.00/600</b>                    | <b>B2</b>        |
| <b>Percentage</b> | <b>62.50 %</b>    | <b>65.09 %</b> |            |            | <b>65.00 %</b>                       |                  |

| Minor Subjects          | Grade |
|-------------------------|-------|
| NAITIK SHIKSHA          | A1    |
| ARTIFICIAL INTELLIGENCE | A2    |
| G.K                     | A1    |

Remarks:

Attendance: 90/99

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 3.00          |
| Speaking Skills                                  | 4.00          |
| Reading Skills                                   | 4.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00          |
| Project & Viva                                   | 4.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 3.00          |
| <b>Total (30)</b>                                | <b>26.00</b>  |

| <b>SANSKRIT</b>                                  |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 4.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00          |
| Project & Viva                                   | 4.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| <b>Total (30)</b>                                | <b>26.00</b>  |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 4.00          |
| Speaking Skills                                  | 3.00          |
| Reading Skills                                   | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 3.00          |
| Reading Bonus(0/1/2/3/4)                         | 4.00          |
| <b>Total (30)</b>                                | <b>24.00</b>  |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 4.00          |
| Problem-Solving & Inference          | 5.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 3.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>26.00</b>  |

| <b>MATHS</b>                         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 4.00          |
| Critical Thinking & Problem Solving  | 4.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 4.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>27.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 4.00          |
| Problem-Solving & Inference          | 5.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Value/Ethical applicaton of Concepts | 4.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 4.00          |
| <b>Total (30)</b>                    | <b>26.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | A1            |
| SPORTS & GAMES                                  | A1            |
| YOGA  | A1            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| INITIATIVE AND CONFIDENCE              | A1            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |
| VALUES AND LIFE SKILLS               | A1            |
| ENVIORNMENT/COMMUNITY WORK           | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE        | A2            |
| MUSIC,DANCE,THEATRE,DRAMA           | A2            |
| SUPW / WORK EDUCATION               | A1            |
| LIFE SKILLS                         | A1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**