



# DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146054892, 01146054892 Website: <https://davrohini.org.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20210050 | 28 Student's Name SHAURYA KUMAR  
 Class III-A DOB 02/02/2016  
 Father's Name MR. PANKAJ KUMAR Mother's Name MRS. DEV CHAYA

## SCHOLASTIC AREAS

Subject	UNIT TEST (20)	HALF YEARLY			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	(M)	3.00	27.00	30.00	38.0	D
HINDI	0.00	12.00	12.00	24.00	30.0	E
MATHS	12.00	3.00	15.00	18.00	30.0	E
SCIENCE	3.00	10.00	20.00	30.00	33.0	D
SOCIAL SCIENCE	(M)	10.00	19.00	29.00	36.0	D
<b>Total</b>	15.00/40	38.00/250	93.00/150	131.00/400	<b>167.00/500</b>	<b>D</b>
<b>Percentage</b>	<b>37.50 %</b>	<b>32.75 %</b>			<b>33.40 %</b>	

Minor Subjects	Grade
NAITIK SHIKSHA	A1
G.K	E
COMPUTER	A2

Remarks:

Attendance: 79/99

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	3.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>27.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	3.00
Problem-Solving & Inference	2.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	3.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>20.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	2.00
Speaking Skills	2.00
Reading Skills	2.00
Writing Skill & Language(Vocab,Spelling,Grammer)	2.00
Project & Viva	2.00
Portfolio (Notebook & SEA)	2.00
<b>Total (30)</b>	<b>12.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	3.00
Problem-Solving & Inference	3.00
Collaboration & Creative Thinking	2.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>19.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	3.00
Critical Thinking & Problem Solving	2.00
Collaboration & Creative Thinking	3.00
Value/Ethical applicaton of Concepts	2.00
Project & Viva	2.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>15.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE,PUNCTUALITY,REGULARITY	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART,CRAFT,PAINTING,SCULPTURE	B1
MUSIC,DANCE,THEATRE,DRAMA	A2
SUPW / WORK EDUCATION	A1
LIFE SKILLS	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**