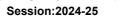
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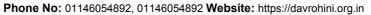


DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)







COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20210142 | 22 Student's Name NAKSH LODHI

Class III-C DOB 09/09/2016

Father's Name MR. SANDEEP KUMAR Mother's Name MRS. GEETANJALI

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject | UNIT TEST | HALF YEARLY | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| ENGLISH | 14.00 | 36.00 | 26.00 | 62.00 | 76.0 | B1 |
| HINDI | 12.00 | 32.00 | 29.00 | 61.00 | 73.0 | B1 |
| MATHS | 18.00 | 47.00 | 26.00 | 73.00 | 91.0 | A1 |
| SCIENCE | 5.00 | 30.00 | 17.00 | 47.00 | 52.0 | C1 |
| SOCIAL SCIENCE | 11.00 | 35.00 | 26.00 | 61.00 | 72.0 | B1 |
| Total | 60.00/100 | 180.00/250 | 124.00/150 | 304.00/400 | 364.00/500 | B1 |
| Percentage | 60.00 % | | 76.00 % | | 72.80 % | |

| Minor Subjects | Grade |
|----------------|-------|
| NAITIK SHIKSHA | A1 |
| G.K | C2 |
| COMPUTER | A1 |

| Ren | nar | ks: |
|-----|-----|-----|
|-----|-----|-----|

Attendance: 70/99

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 26.00 | | | |

| HINDI | | | |
|--|--------|--|--|
| Skills/Competencies | Term-l | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | |
| Total (30) | 29.00 | | |

| MATHS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 26.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 1.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Value/Ethical application of Concepts | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 17.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 26.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent