CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | С |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

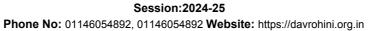
Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent CBSE Affiliation No.: 2730218



DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)





COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20210192 | 19 Student's Name DIVYANSH RANA

Class VII-C DOB 20/12/2012

Father's Name MR. AMIT KUMAR Mother's Name MRS. SANGEETA KUMARI

| | | SCHOLAS | TIC AREAS | | | |
|----------------|-----------|------------|-------------|------------|------------------|---------|
| Subject | UNIT TEST | | HALF YEARLY | | Total Marks Obt. | Overall |
| Subject | (10) | Th. (60) | I.A. (30) | Total (90) | Overall (100) | Grade |
| ENGLISH | 8.50 | 43.50 | 26.00 | 69.50 | 78.0 | B1 |
| HINDI | 8.50 | 39.00 | 28.00 | 67.00 | 76.0 | B1 |
| MATHS | 6.00 | 29.25 | 24.00 | 53.25 | 59.0 | C1 |
| SCIENCE | 8.00 | 46.50 | 19.00 | 65.50 | 74.0 | B1 |
| SOCIAL SCIENCE | 8.00 | 46.50 | 27.00 | 73.50 | 82.0 | A2 |
| SANSKRIT | 6.50 | 30.75 | 22.00 | 52.75 | 59.0 | C1 |
| Total | 45.50/60 | 235.50/360 | 146.00/180 | 381.50/540 | 428.00/600 | B1 |
| Percentage | 75.83 % | | 70.65 % | • | 71.33 % | |

| Minor Subjects | Grade |
|-------------------------|-------|
| NAITIK SHIKSHA | A2 |
| ARTIFICIAL INTELLIGENCE | A1 |
| G.K | A1 |

| R | ۵ | m | 2 | r | k | c | • |
|--------------|---|---|---|---|---|---|---|
| \mathbf{r} | C | | а | | n | Э | ٠ |

Attendance: 71/100

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 2.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 26.00 | | | |

| SANSKRIT | |
|--|--------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 22.00 |

| HINDI | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | |
| Total (30) | 28.00 | | |

| SCIENCE | | |
|--------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Critical Thinking & Evaluation | 4.00 | |
| Problem-Solving & Inference | 4.00 | |
| Collaboration & Creative Thinking | 3.00 | |
| Value/Ethical applicaton of Concepts | 3.00 | |
| Project & Viva | 3.00 | |
| Portfolio (Notebook & SEA) | 2.00 | |
| Total (30) | 19.00 | |

| MATHS | | |
|--------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Evaluation & Inference | 3.00 | |
| Critical Thinking & Problem Solving | 4.00 | |
| Collaboration & Creative Thinking | 3.00 | |
| Value/Ethical applicaton of Concepts | 4.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Total (30) | 24.00 | |

| SOCIAL SCIENCE | |
|---------------------------------------|--------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical application of Concepts | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 27.00 |