CBSE Affiliation No.: 2730218



DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC) Session:2024-25





COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20220106 | 9 Student's Name ANSH GIRI

Class V-D DOB 15/01/2013

Father's Name MR. SATISH KR GIRI Mother's Name MRS. RESHAM GIRI

| Tatrior o Hamo | | | | | | | | |
|------------------|-----------------------|-----------|------------|------------------|------------------|-------|--|--|
| SCHOLASTIC AREAS | | | | | | | | |
| Subject | UNIT TEST HALF YEARLY | | | Total Marks Obt. | Overall | | | |
| Subject | (10) | Th. (60) | I.A. (30) | Total (90) | Overall (100) | Grade | | |
| ENGLISH | 3.50 | 11.00 | 20.00 | 31.00 | 35.0 | D | | |
| HINDI | 5.00 | 9.00 | 22.00 | 31.00 | 36.0 | D | | |
| MATHS | 6.50 | 22.00 | 29.00 | 51.00 | 58.0 | C1 | | |
| SCIENCE | 2.50 | 14.00 | 18.00 | 32.00 | 35.0 | D | | |
| SOCIAL SCIENCE | 4.00 | 18.00 | 23.00 | 41.00 | 45.0 | C2 | | |
| SANSKRIT | 1.00 | 24.00 | 19.00 | 43.00 | 44.0 | C2 | | |
| Total | 22.50/60 | 98.00/360 | 131.00/180 | 229.00/540 | 253.00/600 | C2 | | |
| Percentage | 37.50 % | | 42.41 % | | 42.17 % | | | |

| Minor Subjects | Grade |
|----------------|-------|
| NAITIK SHIKSHA | A1 |
| G.K | B2 |
| COMPUTER | A2 |

| R | ۵ | m | 2 | r | k | c | • |
|--------------|---|---|---|---|---|---|---|
| \mathbf{r} | C | | а | | n | Э | ٠ |

Attendance: 93/100

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 20.00 | | | |

| SANSKRIT | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | | |
| Project & Viva | 2.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 19.00 | | |

| HINDI | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 2.00 | | |
| Project & Viva | 2.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 22.00 | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 18.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 29.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical application of Concepts | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 23.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | B1 |
| ENVIORNMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| SUPW / WORK EDUCATION | A1 |
| LIFE SKILLS | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent