



# DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146054892, 01146054892 Website: <https://davrohini.org.in>



## First Term Academic Performance Report

Adm No | Roll No: 20220126 | 20 Student's Name HARSHITA BHOLA  
 Class VIII-A DOB 29/01/2010  
 Father's Name MR. BHARAT BHUSHAN BHOLA Mother's Name MRS. KIRAN BHOLA

### PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS

| Subject           | UNIT TEST<br>(5)  | M. A.<br>(5)      | PORTFOLIO<br>(5)  | SUBJECT<br>ENRICH<br>(5) | HALF YEARLY<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|-------------------|-------------------|--------------------------|---------------------|--|------------------|
| ENGLISH           | 3.50              | 4.00              | 5.00              | 5.00                     | 53.00               | 71                                     | B1               |
| HINDI             | 4.00              | 5.00              | 5.00              | 5.00                     | 46.00               | 65                                     | B2               |
| MATHS             | 1.00              | 5.00              | 5.00              | 5.00                     | 33.00               | 49                                     | C2               |
| SCIENCE           | 4.25              | 5.00              | 5.00              | 5.00                     | 57.00               | 76                                     | B1               |
| SOCIAL SCIENCE    | 3.50              | 4.00              | 4.00              | 4.00                     | 48.00               | 64                                     | B2               |
| SANSKRIT          | 1.25              | 4.00              | 4.00              | 3.00                     | 60.00               | 72                                     | B1               |
| NAITIK SHIKSHA    | 4.50              | 5.00              | 5.00              | 5.00                     | 70.00               | 90                                     | A2               |
| <b>Total</b>      | <b>22.00 / 35</b> | <b>32.00 / 35</b> | <b>33.00 / 35</b> | <b>32.00 / 35</b>        | <b>367.00 / 560</b> | <b>487.0</b>                           | <b>B2</b>        |
| <b>Percentage</b> | <b>62.86 %</b>    | <b>91.43 %</b>    | <b>94.29 %</b>    | <b>91.43 %</b>           | <b>65.54 %</b>      | <b>69.57 %</b>                         |                  |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Health & Physical Education                                   | A     |
| Artificial Intelligence                                       | A     |
| Work Education  | A     |

| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Discipline  | A     |
| General Knowledge                                     | AB    |
| Music / Dance   | A     |

Remarks:

Attendance: 80/100

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination  
In-charge

Signature of  
Principal/HOS

Signature of  
Parent

### Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |