



# DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01146054892, 01146054892 Website: <https://davrohini.org.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20230198 | 15

Student's Name BHUMI

Class IV-A

DOB 25/08/2015

Father's Name PARTIK KUMAR

Mother's Name KALPANA

## SCHOLASTIC AREAS

Subject	UNIT TEST (20)				Total Marks Obt. Overall (100)	Overall Grade
		Th. (0)	I.A. (0)	Total (0)		
ENGLISH	11.00	0.00	0.00	0.00	55.0	C1
HINDI	16.50	40.00	26.00	66.00	83.0	A2
MATHS	13.00	32.00	25.00	57.00	70.0	B2
SCIENCE	18.00	31.00	20.00	51.00	69.0	B2
SOCIAL SCIENCE	13.00	24.00	20.00	44.00	57.0	C1
<b>Total</b>	71.50/100	127.00/200	91.00/120	218.00/320	<b>334.00/500</b>	<b>B2</b>
<b>Percentage</b>	<b>71.50 %</b>	<b>68.13 %</b>			<b>66.80 %</b>	

Minor Subjects	Grade
NAITIK SHIKSHA	A1
G.K	A1
COMPUTER	(AB)

Remarks:

Attendance: 82/99

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Speaking Skills	3.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>22.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	3.00
Problem-Solving & Inference	3.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	2.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>20.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	5.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>26.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	3.00
Problem-Solving & Inference	3.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	2.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>20.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	4.00
Critical Thinking & Problem Solving	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>25.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE,PUNCTUALITY,REGULARITY	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART,CRAFT,PAINTING,SCULPTURE	A2
MUSIC,DANCE,THEATRE,DRAMA	A2
SUPW / WORK EDUCATION	A2
LIFE SKILLS	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**