

DAV PUBLIC SCHOOL SECTOR-7, ROHINI

. SECTOR-7 New Delhi 110085

(Managed by: DAVCMC)

Session:2024-25

SUE NAMAGNO CONTROL

Phone No: 01146054892, 01146054892 Website: https://davrohini.org.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|-------------------------------|---------------------------|------------------------------|---------------------------------|-------------|-----------------------------|------------------|---------|--|
| Adm No Roll No: | 20240121 | 36 | Student's Name SHASWAT S BEHERA | | | | | |
| Class | Class VII-B DOB 2/28/2013 | | | | | | | |
| Father's Name | SUSHENA I | SUSHENA BEHERA Mother's Name | | | SOFINA PRIYADARSHINI BEHERA | | | |
| SCHOLASTIC AREAS | | | | | | | | |
| Subject | | UNIT TEST | | HALF YEARLY | | Total Marks Obt. | Overall | |
| Subject | | (10) | Th. (60) | I.A. (30) | Total (90) | Overall (100) | Grade | |
| ENGLISH | | 9.00 | 37.50 | 30.00 | 67.50 | 77.0 | B1 | |
| HINDI | | 0.00 | 40.50 | 30.00 | 70.50 | 78.0 | B1 | |
| MATHS | | 5.25 | 16.50 | 21.00 | 37.50 | 43.0 | C2 | |
| SCIENCE | | 5.00 | 33.00 | 22.00 | 55.00 | 60.0 | C1 | |
| SOCIAL SCIENCE | | 7.50 | 46.50 | 16.00 | 62.50 | 70.0 | B2 | |
| SANSKRIT | | 6.00 | 39.75 | 23.00 | 62.75 | 69.0 | B2 | |
| Total | | 32.75/50 | 213.75/360 | 142.00/180 | 355.75/540 | 397.00/600 | B2 | |
| Percenta | age | 65.50 % | | 65.88 % | | 66.17 % | | |

| Minor Subjects | Grade |
|-------------------------|-------|
| NAITIK SHIKSHA | B1 |
| ARTIFICIAL INTELLIGENCE | A1 |
| G.K | A1 |

Remarks:

Attendance: 72/100

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 30.00 | | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 23.00 | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 22.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 21.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Total (30) | 16.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIORNMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A1 |
| LIFE SKILLS | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.