

**DAV INSTITUTIONS, WEST BENGAL ZONE**  
**BLUEPRINT FOR MID TERM EXAMINATION: 2025-2026**  
**CLASS: XI    SUBJECT: ENGLISH    MAXIMUM MARKS: 80**

Name of the Section	Total marks Allotted	Typology of questions					Total No of Questions to be attempted (Marks)
		Type 1 MCQ (1 mark)	Type 2 VSA (1mark)	Type 3 SA-I (3 marks) (40-50 words)	Type 4 VLA (5 marks)	Type 5 VLA (6 marks) (120-150 words)	
Reading Comprehension							
Factual, descriptive, literary	10	1x8	1x2	-	-	-	10 (10)
Case Based with verbal / visual inputs	8	1x6	1x2	-	-	-	8 (8)
Note Making & Summarising	8	-	-	3x1	5x1	-	2 (8)
Grammar							
Gap Filling (Tenses &Clauses) Reordering (Seven out of Eight)	7	-	1x7	-	-	-	7(7)

Writing Skills							
Classified Advertisements (One out of two)	3	-	-	3x1	-	-	4(16)
Poster (One out of two)	3	-	-	3x1	-	-	
Speech Writing (One out of two)	5	-	-	-	5x1 (120-150 words)	-	
Debate Writing (One out of two)	5	-	-	-	5x1 (120-150 words)	-	
Literature Textbook & Supplementary Reading Text							
Reference to context Hornbill (Poetry) (One out of two)	3	1x2	1x1	-	-	-	10 (10)
Reference to context Hornbill (Prose) (One out of two)	3	1x2	1x1	-	-	-	
Reference to context Snapshots (Prose) (One out of two)	4	1x2	1x2	-	-	-	

<b>Hornbill (One from Prose &amp; One from Poetry) (Two out of Four)</b>	<b>6</b>	-	-	<b>3x2</b>	-	-	<b>2(6)</b>
<b>Snapshots (Prose) (One out of Two)</b>	<b>3</b>	-	-	<b>3x1</b>	-	-	<b>1(3)</b>
<b>Hornbill (Prose &amp; Poetry) (One out of two)</b>	<b>6</b>	-	-	-	-	<b>6x1</b>	<b>1 (6)</b>
<b>Snapshots (Prose) (One out of two)</b>	<b>6</b>	-	-	-	-	<b>6x1</b>	<b>1(6)</b>
<b>TOTAL</b>	<b>(80)</b>	<b>(20)</b>	<b>(15)</b>	<b>(18)</b>	<b>(15)</b>	<b>(12)</b>	<b>(80)</b>

### QUESTION PAPER DESIGN AS PER COMPETENCIES

Section	Competencies	Total marks/ Weightage
<b>Reading Skills</b>	Conceptual understanding, decoding, Analyzing, inferring, interpreting, appreciating, literary, conventions and vocabulary, summarizing and using appropriate format/s.	26 /32.5%
<b>Creative Writing Sills</b>	Conceptual Understanding, application of rules, Analysis, Reasoning, appropriacy of style and tone, using appropriate format and fluency, inference, evaluation and creativity.	23/28.75%
<b>Literature Text Books Reading Supplementary Texts</b>	Recalling, reasoning, appreciating literary convention, inference, analysis, creativity with fluency, Critical Thinking.	31/38.7%
	<b>TOTAL</b>	<b>80</b>

**D.A.V. INSTITUTIONS, WEST BENGAL ZONE**  
**BLUEPRINT FOR HALF YEARLY EXAMINATION**  
**SESSION – 2025-2026**  
**CLASS – XI**

**SUBJECT – ACCOUNTANCY (055)**

**MAX. MARKS - 80**

<b>CH NO.</b>	<b>NAME OF THE CHAPTER</b>	<b>Simple MCQ (1 Mark)</b>	<b>MCQ Assertion/ Reasoning (1 Mark)</b>	<b>SHORT ANSWER (3 MARKS)</b>	<b>LONG ANSWER (4 MARKS)</b>	<b>LONG ANSWER (6 MARKS)</b>	<b>Total no. of questions (MARKS)</b>
1.	<b>Unit-1: Theoretical Framework</b>	7 (With 1 OR)	1 (With 1 OR normal MCQ)	3 (Any 1 OR)	--	1	<b>12 (23 Marks)</b>
2.	<b>Recording of Business Transactions (including Ledger)</b>	9 (Any 2 OR) (1 Hypothetical question with 3 MCQ)	1 (With 1 OR normal MCQ)	3 (Any 1 OR)	2	3 (With 1 OR)	<b>18 (45 Marks)</b>
3.	<b>Bank Reconciliation Statement</b>	1 (With 1 OR)	--	--	--	1 (With 1 OR)	<b>2 (7 Marks)</b>
4.	<b>Trial balance (Excluding Rectification of Errors)</b>	1 (With 1 OR)	--	--	1		<b>2 (5 Marks)</b>
5.	<b>TOTAL</b>	<b>18 (18 Marks)</b>	<b>2 (2 Marks)</b>	<b>6 (18 Marks)</b>	<b>3 (12 Marks)</b>	<b>5 (30 Marks)</b>	<b>34 (80 Marks)</b>

**D.A.V. INSTITUTIONS, WEST BENGAL ZONE**  
**BLUEPRINT FOR HALF YEARLY EXAMINATION**  
**SESSION – 2025-2026**  
**CLASS – XI**

**SUBJECT – BUSINESS STUDIES**

**MAX. MARKS - 80**

CH NO.	NAME OF THE CHAPTER	Simple MCQ (1 Mark)	Case Based (1 Mark)	MCQ Assertion/ Reasoning (1 Mark)	MCQ Correct/ Incorrect (1 Mark)	MCQ Match the following (1 Mark)	MCQ Statement Based (1 Mark)	SOURCE BASED QUESTION (Pictorial) (1 Mark )	SHORT ANSWER (3 MARKS)	LONG ANSWER (4 MARKS)	LONG ANSWER (6 MARKS)	Total no. of questions (MARKS)
1.	Nature and Purpose of Business	1	1	--	--	--	1	--	--	1 (With 1 OR)	1 (With 1 OR)	5 (13 Marks)
2.	Forms of Business Organisations	1	1	1	--	1	--	--	2	1 (With 1 OR)	1 (Case Based)	8 (20 Marks)
3.	Public, Private and Global Enterprises	1	1	1	--	--	--	--	1 (With 1 OR)	1 (Case Based)	1 (Case Based)	6 (16 Marks)
4.	Business Services	1	1	--	1	--	--	--	1 (With 1 OR)	1	1 (With 1 OR)	6 (16 Marks)
5.	Emerging Modes of Business	1	--	--	1	--	1	1	--	1	--	5 (8 Marks)
6.	Social Responsibility of Business and Business Ethics	--	1	--	1	--	1	--	--	1 (Case Based)	--	4 (7 Marks)
	Total	5 (5 Marks)	5 (5 Marks)	2 (2 Marks)	3 (3 Marks)	1 (1 Mark)	3 (3 Marks)	1 (1 Mark)	4 (12 Marks)	6 (24 Marks)	4 (24 Marks)	34 (80 Marks)

**D.A.V. INSTITUTIONS, WEST BENGAL ZONE**  
**BLUEPRINT FOR HALF YEARLY EXAMINATION**  
**(SESSION – 2025-2026)**

**CLASS –XI**

**SUBJECT – ECONOMICS**

**MAX. MARKS - 80**

**TIME – 3 HOURS**

Name of the Chapters	TYPOLOGY OF QUESTIONS						
	MCQ (1 Mark)	Assertion & Reasoning/ Statement Based (1 Mark)	SA (3 Marks)	SA (4 Marks)	LA (6 Marks)	Total no. of Questions	TOTAL MARKS
<b>Part A-Statistics for Economics</b>	2		1	1		4	9
1. Introduction							
2. Collection, Organisation & Presentation of Data	3	2		2*	1	8	19
3. Measures of Central Tendency -Mean	2	1	1*		1*	5	12
<b>Part B- Microeconomics</b>	1	2		1*		4	7
1. Introduction & PPC							
2. Consumer's Equilibrium (Utility & IC analysis)	2	2	1*	1	1*	7	17
3. Theory of Demand	3		1	1	1	6	16
<b>Total Marks</b>	14(14 Qs)	6(6 Qs)	12(4 Qs)	24(6 Qs)	24(4 Qs)	34	80

(\* INTERNAL CHOICE)

**QUESTION PAPER DESIGN AS PER THE COMPETENCIES.**

SI No.	Competencies	Total Marks	% Weightage
1	REMEMBERING AND UNDERSTANDING:	32	40
2	APPLYING	24	30
3	ANALYSING, EVALUATING AND CREATING:	24	30

**NOTE-** Incorporate case/source/extract-based questions across all typologies (MCQs, Short and long Answer type questions) as per latest sample paper issued (2025-26) by CBSE.

**D.A.V. INSTITUTIONS, WEST BENGAL ZONE**  
**BLUEPRINT FOR HALF YEARLY EXAMINATION**  
**(SESSION – 2025-2026)**

**CLASS –XI**

**SUBJECT – ENTREPRENEURSHIP**

**MAX. MARKS - 70**

**TIME – 3 HOURS**

Name of the Chapters	Total no. of Questions						TOTAL MARKS
	Competency based MCQ (1 Mark)	Assertion & Reasoning/ Statement based MCQ (1 Mark)	SA (2 Marks)	SA (3 Marks)	LA (5 Marks)	TOTAL NO. OF QUESTIONS	
Unit 1: Entrepreneurship; Concept and Functions.	4			1	2*	7	17
Unit 2: An Entrepreneur	4	1	2	3*	1	11	23
Unit 3: Entrepreneurial Journey	4	1	2*		2*	9	19
Unit 4: Entrepreneurship as innovation and problem solving	3	1	2*	1		7	11
<b>TOTAL</b>	15(15Qs)	3(3Qs)	12(6Qs)	15(5Qs)	25(5Qs)	34	70

**\*(INTERNAL CHOICE FOR ANY ONE QUESTION)**

**QUESTION PAPER DESIGN AS PER THE COMPETENCIES.**

Sl. No.	Competencies	Total Marks	% Weightage
1	Remembering and Understanding	20	28.5%
2	Applying	30	43%
3	Analysing, Evaluating and Creating:	20	28.5%

**D.A.V. INSTITUTIONS, WEST BENGAL ZONE**  
**BLUEPRINT FOR HALF YEARLY EXAMINATION**  
**(SESSION – 2025-2026)**

**CLASS –XI**

**SUBJECT –APPLIED MATHEMATICS (241)**

**MAX. MARKS - 80**

**TIME – 3 HOURS**

Name of the Chapters	Typology of the Questions							Total no. of Questions(Marks)
	MCQ (1 Mark)	Assertion & Reasoning (1 Mark)	SA (2 Marks)	SA (3 Marks)	LA (5 Marks)	Case Study/ Source Based (4 Marks)		
NUMBERS, QUANTIFICATION	4		1*	2	1+1*			9(22)
NUMERICAL APPLICATIONS	3		1	1*	1	1		7(17)
SET THEORY	3	1	1	1		1		7(13)
RELATIONS	2		1					3(4)
SEQUENCE AND SERIES	3	1	1*	1+1*	1*	1		9(21)
MATHEMATICAL REASONING	3							3(3)
<b>Total Marks</b>	18	2	10	18	20	12		38(80)

**NOTE: Internal choices to be given for \* marked questions**

**QUESTION PAPER DESIGN AS PER THE COMPETENCIES.**

SI No.	Competencies	Total Marks	% Weightage
1	DEMONSTRATE	37	46%
2	APPLICATION	20	25%
3	FORMULATE	23	29%

# D.A.V. INSTITUTIONS, WEST BENGAL ZONE

## BLUEPRINT FOR HALF YEARLY EXAMINATION (SESSION-2025-2026)

CLASS – XI

SUBJECT – BANKING (811)

MAX. MARKS- -60

TIME – 3 Hrs.

Name of the Chapters	Typology of the Questions				Total no. of Questions
	1 MARK	2 MARKS	3 MARKS	4 MARKS	
<b>Employability Skills :</b>					
Unit 1 : Communication Skills-III	02	02	NA	NA	04
Unit 2 : Self-Management Skills- III	02	02	NA	NA	04
Unit 3 : Information and Communication Technology Skills- III	02	01	NA	NA	03
TOTAL QUESTIONS	06	05	NA	NA	11
NO. OF QUESTIONS TO BE ANSWERED	ANY 04	ANY 03	NA	NA	07
TOTAL MARKS	1×4=4	2×3=6	NA	NA	10
<b>Subject Specific Skills:</b>					
Unit 1: Introduction to Banking & Basics Functions of banker	12	02	01	02	17
Unit 2: Banker and Customer	12	02	01	02	17
Unit 3: Employment of Bank Funds	08	01	01	01	11
TOTAL QUESTIONS	32	05	03	05	45
NO. OF QUESTIONS TO BE ANSWERED	26	ANY 03	ANY 02	ANY 03	34
TOTAL MARKS	1×26=26	2×3=6	3×2=6	4×3=12	50

# D.A.V. INSTITUTIONS, WEST BENGAL ZONE

BLUEPRINT FOR HALF YEARLY EXAMINATION (SESSION – 2025-2026)

CLASS – XI

SUBJECT – COST ACCOUNTING (823)

MAX. MARKS -60

TIME – 3 Hrs.

Name of the Chapters	Typology of the Questions				Total no. of Questions
	1 MARK	2 MARKS	3 MARKS	4 MARKS	
<b>Employability Skills:</b>					
Unit 1 : Communication Skills-III	03	03	NA	NA	06
Unit 2 : Self-Management Skills- III	03	02	NA	NA	05
TOTAL QUESTIONS	06	05	NA	NA	11
NO. OF QUESTIONS TO BE ANSWERED	ANY 04	ANY 03	NA	NA	ANY 07
TOTAL MARKS	1×4=4	2×3=6	NA	NA	10 MARKS
<b>Subject Specific Skills:</b>					
Unit 1: General Principles	18	02	01	03	24
Unit 2: Direct Materials	14	03	02	02	21
TOTAL QUESTIONS	32	05	03	05	45
NO. OF QUESTIONS TO BE ANSWERED	26	ANY 03	ANY 02	ANY 03	ANY 34
TOTAL MARKS	1×26=26	2×3=6	3×2=6	4×3=12	50 MARKS

**D.A.V. INSTITUTIONS, WEST BENGAL**  
**WEBAPPLICATION (SUBJECTCODE-803)**  
**Blue-print for Question Paper for Class XI (Session2025-2026)**

**Max.Time: 3 Hours**

**Max.Marks:60**

**PART A-EMPLOYABILITY SKILLS (10MARKS):**

UNIT NO.	NAME OF THE UNIT	OBJECTIVE TYPE QUESTIONS	SHORT ANSWER TYPE QUESTIONS	TOTAL QUESTIONS
		1 MARK EACH	2 MARK EACH	
1	Unit1:CommunicationSkills-III	1	1	2
2	Unit2:Self-ManagementSkills-III	3	2	5
3	Unit3:ICTSkills-III	2	2	4
<b>TOTAL QUESTIONS</b>		<b>6</b>	<b>5</b>	<b>11</b>
<b>NO.OFQUESTIONSTOBE ANSWERED</b>		<b>Any 4</b>	<b>Any 3</b>	<b>07</b>
<b>TOTAL MARKS</b>		<b>1x4=4</b>	<b>2x3=6</b>	<b>10MARKS</b>

**PART B-SUBJECT SPECIFIC SKILLS (50MARKS):**

UNIT NO.	NAME OF THE UNIT	OBJECTIVE TYPE QUESTIONS	SHORTANS. TYPEQUES.- I	SHORT ANS.TYPE QUES.- II	DESCRIPTIVE/ LONG ANS.TYPE QUESTIONS	TOTAL QUESTIONS
		1 MARK EACH	2 MARKS EACH	3 MARKS EACH	4 MARKS EACH	
1	Chapter1:Basics of Networking	10	2	-	-	12
2	Chapter2:Website Building Using HTML and CSS	10	1	2	2	15
4	Chapter4: Java Script Part 1 (Till Variable & Operators)	10	2	1	2	15
<b>TOTAL QUESTIONS</b>		<b>30</b>	<b>5</b>	<b>3</b>	<b>4</b>	<b>42</b>
<b>NO.OFQUESTIONSTOBE ANSWERED</b>		<b>Any 26</b>	<b>Any 3</b>	<b>Any 2</b>	<b>Any 3</b>	<b>34</b>
<b>TOTAL MARKS</b>		<b>1x26=26</b>	<b>2x3=6</b>	<b>3x2=6</b>	<b>4x3=12</b>	<b>50MARKS</b>

**D.A.V. INSTITUTIONS, WEST BENGAL ZONE**  
**BLUEPRINT FOR HALF YEARLY EXAMINATION**  
**(SESSION – 2025-2026)**

**CLASS – XI**

**SUBJECT – PAINTING**

**MAX. MARKS - 30**

**TIME – 2 HOURS**

Name of the Chapters	Typology of the Questions							Total no. of Questions
	MCQ (1 Mark)	Assertion & Reasoning (1 Mark)	SA (2 Marks)	SA (3 Marks)	LA (6 Marks)	Case Study/ Source Based	Map Skill	-
UNIT 1 – (A) Pre-historic Rock Paintings	1	1	1	-	1	-	-	4
UNIT 1 – (B) Art of Indus Valley Civilization	2	-	1	-	-	-	-	3
UNIT 1 – (C) Buddhist, Jain and Hindu Art	3	1	3	-	1	-	-	8
<b>Total Marks</b>	6	2	10	-	12	-	-	30

**QUESTION PAPER DESIGN AS PER THE COMPETENCIES.**

Sl No.	Competencies	Total Marks	% Weightage
1	<b>DEMONSTRATE</b>	12	40%
2	<b>APPLICATION</b>	10	35%
3	<b>FORMULATE</b>	8	25%

**D.A.V. INSTITUTIONS, WEST BENGAL ZONE**  
**HALF YEARLY EXAMINATION**  
**(SESSION – 2025-2026)**

**CLASS – XI**

**SUBJECT PHYSICAL EDUCATION**

**MAX MARKS- 70**

**TIME – 3 HOURS**

Name of the Chapters	Typology of the Questions							Total no. of Questions
	MCQ (1 Mark)	Assertion & Reasoning (1 Mark)	SA (2 Marks)	SA (3 Marks)	LA (5 Marks)	Case Study/ Source Based	Map Skill	
Unit 1 Changing Trends & Career in Physical Education	3		2	3	5			<b>06</b>
Unit 2 Olympic Value Education	3	1	2	3		4		<b>07</b>
Unit 3 Yoga	3		2	3	5	4		<b>07</b>
Unit 4 Physical Education & Sports for CWSN	3	1	2	3	5			<b>07</b>
Unit 5 Physical Fitness, Wellness	4		2	3		4		<b>07</b>
<b>Total Marks</b>	<b>16</b>	<b>02</b>	<b>10</b>	<b>15</b>	<b>15</b>	<b>12</b>		<b>34</b>

**QUESTION PAPER DESIGN AS PER THE COMPETENCIES.**

Sl No.	Competencies	Total Marks	% Weightage
1	<b>DEMONSTRATE</b>	20	30%
2	<b>APPLICATION</b>	40	55%
3	<b>FORMULATE</b>	10	15%

**NOTE:** *Alternative questions to be given in Section –B Section-C & Section-E (One in each section)*