DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

| | | CON | IPREHENSIVE PR | OGRESS REP | ORT | | |
|--------------------|-----------|------------|----------------|---------------|------------|------------------|---------|
| Adm No Roll No: | 10709 7 | | Student's N | lame ANSH RAJ | | | |
| Class | VII-E | | DOB | 13-10-2012 | 2 | | |
| Father's Name | GAURAV KL | JMAR | Mother's N | ame PRIYANKA | KUMARI | | |
| | | | SCHOLASTI | C AREAS | | | |
| Subject | | Unit Test | | Half Yearly | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| HINDI | | 19.00 | 45.71 | 25.00 | 70.71 | 90.0 | A2 |
| SANSKRIT | | 16.00 | 29.29 | 28.00 | 57.29 | 73.0 | B1 |
| Mathematics | | 17.00 | 25.00 | 28.00 | 53.00 | 70.0 | B2 |
| SCIENCE | | 20.00 | 26.43 | 28.00 | 54.43 | 74.0 | B1 |
| SOCIAL SCIENCE | | 20.00 | 35.00 | 28.00 | 63.00 | 83.0 | A2 |
| ENGLISH | | 18.00 | 35.00 | 25.00 | 60.00 | 78.0 | B1 |
| Total | | 110.00/120 | 196.43/300 | 162.00/180 | 358.43/480 | 468.00/600 | B1 |
| Percentage 91.67 % | | 91.67 % | 1 | 74.67 % | | | ы |

| Minor Subjects | Grade |
|----------------|-------|
| GK | B2 |
| Computer | B1 |
| Naitik Siksha | B2 |

Remarks: Good ; Needs improvement

Attendance: 104/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Project & Viva | 3.00 | | |
| Reading Skills | 4.00 | | |
| Speaking Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 25.00 | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Listening Skills | 5.00 | | | |
| Total (30) | 28.00 | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Speaking Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Listening Skills | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 25.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Total (30) | 28.00 | | | |

| 25.00 | SOCIAL SCIENCE | | | | |
|--------|--------------------------------------|--------|--|--|--|
| | Skills/Competencies | Term-I | | | |
| | Value/Ethical applicaton of Concepts | 4.00 | | | |
| Ferm-l | Project & Viva | 5.00 | | | |
| 5.00 | Problem-Solving & Inference | 5.00 | | | |
| 4.00 | Collaboration & Creative Thinking | 4.00 | | | |
| 5.00 | Critical Thinking & Evaluation | 5.00 | | | |
| 5.00 | Portfolio (Notebook & SEA) | 5.00 | | | |
| | Total (30) | 28.00 | | | |
| 5.00 | | i | | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Evaluation & Inference | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Total (30) | 28.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | B1 |
| SPORTS & GAMES | B1 |
| YOGA | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | B1 |
| INITIATIVE AND CONFIDENCE | B1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | B1 |
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | B1 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | B1 |
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| LIFE SKILLS | B1 |
| SUPW / WORK EDUCATION | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent |
|-------------------------------|---|-------------------------------|------------------------|
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