STD

DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

COMPREHENSIVE PROGRESS REPORT							
Adm No Roll No:	12103 10		Student's Name	nt's Name ANUSHKA KUMARI			
Class	VI-D		DOB	17-11-2013	3		
Father's Name	DHARMEND	RA KUMAR	Mother's Name	me ANUSHKA KUMARI			
			SCHOLASTIC A	REAS			
Subject		Unit Test	Half Yearly			Total Marks Obt.	Overall
Gubject		(20)	Th. (50)	I.A. (30)	Total (80)	Overall (100)	Grade
HINDI		16.00	44.29	30.00	74.29	90.0	A2
SANSKRIT		20.00	37.14	30.00	67.14	87.0	A2
Mathematics		16.00	43.57	30.00	73.57	90.0	A2
SCIENCE		20.00	42.86	30.00	72.86	93.0	A1
SOCIAL SCIENCE		20.00	31.43	30.00	61.43	81.0	A2
ENGLISH		19.00	47.14	30.00	77.14	96.0	A1
Total		111.00/120	246.43/300	180.00/180	426.43/480	537.00/600	A2
Percenta	age	92.50 %	1	38.84 %	ł	89.50 %	

Minor Subjects	Grade
GK	B1
Computer	A2
Naitik Siksha	A1

Remarks: Very Good, KEEP IT UP

Attendance: 113/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

Admission No. | Roll No.: 12103 | 10 Class: VI-D

DETAILED INTERNAL ASSESSMENT

ENGLISH				
Skills/Competencies	Term-I			
Listening Skills	5.00			
Portfolio (Notebook & SEA)	5.00			
Project & Viva	5.00			
Speaking Skills	5.00			
Reading Skills	5.00			
Writing Skill & Language(Vocab,Spelling,Grammer)	5.00			
Reading Bonus(0/1/2/3/4)	0.00			
Total (30)	30.00			

SANSKRIT				
Skills/Competencies	Term-l			
Writing Skill & Language(Vocab,Spelling,Grammer)	5.00			
Speaking Skills	5.00			
Reading Skills	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Listening Skills	5.00			
Total (30)	30.00			

HINDI			
Skills/Competencies	Term-I		
Writing Skill & Language(Vocab,Spelling,Grammer)	5.00		
Reading Skills	5.00		
Speaking Skills	5.00		
Project & Viva	5.00		
Portfolio (Notebook & SEA)	5.00		
Listening Skills	5.00		
Reading Bonus(0/1/2/3/4)	0.00		
Total (30)	30.00		

SCIENCE				
Skills/Competencies	Term-l			
Collaboration & Creative Thinking	5.00			
Critical Thinking & Evaluation	5.00			
Portfolio (Notebook & SEA)	5.00			
Project & Viva	5.00			
Problem-Solving & Inference	5.00			
Value/Ethical applicaton of Concepts	5.00			
Total (30)	30.00			

MATHEMATICS				
Skills/Competencies	Term-I			
Evaluation & Inference	5.00			
Critical Thinking & Problem Solving	5.00			
Collaboration & Creative Thinking	5.00			
Portfolio (Notebook & SEA)	5.00			
Project & Viva	5.00			
Value/Ethical applicaton of Concepts	5.00			
Total (30)	30.00			

SOCIAL SCIENCE				
Skills/Competencies	Term-l			
Value/Ethical applicaton of Concepts	5.00			
Problem-Solving & Inference	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Critical Thinking & Evaluation	5.00			
Collaboration & Creative Thinking	5.00			
Total (30)	30.00			

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

PERSONAL HABITS & ATTITUDES	Term-I
DISCIPLINE, PUNCTUALITY, REGULARITY	A1
INITIATIVE AND CONFIDENCE	A1

SOCIAL HABITS & ATTITUDES	Term-l
ENVIORNMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
VALUES AND LIFE SKILLS	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1

VISUAL & PERFORMING ARTS	Term-l
MUSIC, DANCE, THEATRE, DRAMA	A1
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A1
SUPW / WORK EDUCATION	A1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	С
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of Signature of Supervisory Class Teacher Head/Examination In-charge Signature of Principal/HOS Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.