STD

## DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

COMPREHENSIVE PROGRESS REPORT							
Adm No   Roll No:	12528   35		Student's N	ame ISHANT KU	JMAR		
Class	VII-B		DOB	11-07-2012	2		
Father's Name	HEMANT KU	UMAR	Mother's Na	ame SANGEET.	A KUMARI		
			SCHOLASTI	C AREAS			
Subject		Unit Test		Half Yearly	Total Marks Obt.	Overall	
oubjeet		(20)	Th. (50)	I.A. (30)	Total (80)	Overall (100)	Grade
HINDI		13.00	21.43	26.00	47.43	60.0	C1
SANSKRIT		14.00	24.29	28.00	52.29	66.0	B2
Mathematics		13.00	15.00	28.00	43.00	56.0	C1
SCIENCE		16.00	30.00	28.00	58.00	74.0	B1
SOCIAL SCIENCE		13.00	24.29	28.00	52.29	65.0	B2
ENGLISH		12.00	25.71	26.00	51.71	64.0	B2
Total		81.00/120	140.72/300	164.00/180	304.72/480	385.00/600	B2
Percentage		67.50 %		63.48 %		64.17 %	

Minor Subjects	Grade
GK	E
Computer	A1
Naitik Siksha	B1

Remarks: NEEDS IMPROVEMENT

Attendance: 73/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

Admission No. | Roll No.: 12528 | 35 Class: VII-B

## DETAILED INTERNAL ASSESSMENT

ENGLISH				
Skills/Competencies	Term-I			
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00			
Listening Skills	5.00			
Portfolio (Notebook & SEA)	4.00			
Project & Viva	4.00			
Reading Skills	4.00			
Speaking Skills	5.00			
Reading Bonus(0/1/2/3/4)	0.00			
Total (30)	26.00			

SANSKRIT				
Skills/Competencies	Term-I			
Speaking Skills	4.00			
Reading Skills	4.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Listening Skills	5.00			
Writing Skill & Language(Vocab,Spelling,Grammer)	5.00			
Total (30)	28.00			

٦

HINDI				
Skills/Competencies	Term-I			
Speaking Skills	5.00			
Reading Skills	4.00			
Project & Viva	4.00			
Portfolio (Notebook & SEA)	4.00			
Listening Skills	5.00			
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00			
Reading Bonus(0/1/2/3/4)	0.00			
Total (30)	26.00			

SCIENCE				
Skills/Competencies	Term-I			
Collaboration & Creative Thinking	4.00			
Critical Thinking & Evaluation	5.00			
Portfolio (Notebook & SEA)	5.00			
Project & Viva	5.00			
Problem-Solving & Inference	4.00			
Value/Ethical applicaton of Concepts	5.00			
Total (30)	28.00			

MATHEMATICS				
Skills/Competencies	Term-I			
Collaboration & Creative Thinking	4.00			
Critical Thinking & Problem Solving	4.00			
Evaluation & Inference	5.00			
Portfolio (Notebook & SEA)	5.00			
Project & Viva	5.00			
Value/Ethical applicaton of Concepts	5.00			
Total (30)	28.00			

SOCIAL SCIENCE				
Skills/Competencies	Term-I			
Value/Ethical applicaton of Concepts	5.00			
Problem-Solving & Inference	4.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Critical Thinking & Evaluation	5.00			
Collaboration & Creative Thinking	4.00			
Total (30)	28.00			

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

## **CO-SCHOLASTIC AREAS**

HEALTH & PHYSICAL EDUCATION	Term-I
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A2
SPORTS & GAMES	A2
YOGA	A2

PERSONAL HABITS & ATTITUDES	Term-I
DISCIPLINE, PUNCTUALITY, REGULARITY	A2
INITIATIVE AND CONFIDENCE	A2

SOCIAL HABITS & ATTITUDES	Term-l
ENVIORNMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A2

VISUAL & PERFORMING ARTS	Term-l
MUSIC, DANCE, THEATRE, DRAMA	A2
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A2
SUPW / WORK EDUCATION	A2

## 5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	С
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of Class Teacher	Signature of Supervisory Head/Examination In-charge	Signature of Principal/HOS	Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.