



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)

Session: 2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

## COMPREHENSIVE PROGRESS REPORT

|                   |               |                |                |
|-------------------|---------------|----------------|----------------|
| Adm No   Roll No: | 12980   17    | Student's Name | HIMANSHU KUMAR |
| Class             | IV-B          | DOB            | 05-12-2015     |
| Father's Name     | PRADEEP KUMAR | Mother's Name  | SINKEE KUMARI  |

## SCHOLASTIC AREAS

| Subject               | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-----------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                       |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| HINDI                 | 19.00             | 20.00          | 30.00      | 50.00      | 69.0                                 | B2               |
| Mathematics           | 19.00             | 41.43          | 30.00      | 71.43      | 90.0                                 | A2               |
| SOCIAL SCIENCE        | 13.00             | 24.29          | 30.00      | 54.29      | 67.0                                 | B2               |
| Environmental Science | 16.00             | 17.14          | 30.00      | 47.14      | 63.0                                 | B2               |
| ENGLISH               | 14.00             | 32.86          | 30.00      | 62.86      | 77.0                                 | B1               |
| <b>Total</b>          | 81.00/100         | 135.72/250     | 150.00/150 | 285.72/400 | <b>366.00/500</b>                    | <b>B1</b>        |
| <b>Percentage</b>     | <b>81.00 %</b>    | <b>71.43 %</b> |            |            | <b>73.20 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | B2    |
| Computer       | A2    |
| Naitik Siksha  | A2    |

**Remarks:** Good ; needs improvement

**Attendance:** 112/116

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Reading Skills                                   | 5.00          |
| Speaking Skills                                  | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Listening Skills                                 | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 0.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>MATHEMATICS</b>                   |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 5.00          |
| Critical Thinking & Problem Solving  | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Project & Viva                       | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

| <b>Environmental Science</b>         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Project & Viva                       | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Problem-Solving & Inference          | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Value/Ethical applicaton of Concepts | 5.00          |
| Problem-Solving & Inference          | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Critical Thinking & Evaluation       | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Listening Skills                                 | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 0.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | A1            |
| SPORTS & GAMES                                  | A1            |
| YOGA  | A1            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            |
| INITIATIVE AND CONFIDENCE              | A1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| ENVIRONMENT/COMMUNITY WORK           | A1            |
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A1            |
| VALUES AND LIFE SKILLS               | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA           | A1            |
| ART,CRAFT,PAINTING,SCULPTURE        | A1            |
| LIFE SKILLS                         | A1            |
| SUPW / WORK EDUCATION               | A1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**

